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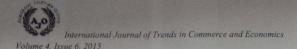
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MS. JASMIN



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Increasing Returns to Scale, Elastic Supply of Labour and the Cycles of Poverty and Prosperity

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Abstract

This paper aims at discussing the role of increasing returns to scale and elastic supply of labour from the traditional sector in explaining the existence of vicious circle of poverty and virtuous circle of prosperity in light of Rosenstein-Rodan's work and its formal representations. It also examines the role of state in helping an economy break out of the poverty trap.

Keywords:- Poverty cycle, Growth and equilibrium, Elasticity supply, Labour return.

Introduction

Economic growth has always been an area of rigorous research. Issues like poverty in certain segments of the world, high growth in the developed nations and lack of convergence shown by the poor and the rich countries have become an integral part of economic theory.

Several theories have emerged to address these questions, like the High Development theory (1940s and 1950s), the old growth theory (1950s and 1960s) and the new growth theory (1980s).

The old growth theory is dependent on two basic assumptions. The first being, diminishing returns to capital not offset by elasticity of factor substitution2. A sufficiently high elasticity of factor substitution reduces the demand for labour when real wage rises with an increase in the capital stock, thus decreasing the share of wages in the total output thereby countering the effects of real wage on profit rate. The second assumption is that of inelastic labour supply. These two elements produce forces that make the economy converge to its steady state. This theory indicates absolute convergence of the per capita income across all the nations in the world. However, it invites objections for itself. The theory suggests that, exogenous factors determine the long run rate of growth for the economy. But these factors stay unexplained. Also, the implication of absolute convergence in the per capita incomes across the nations has received little empirical support. These drawbacks paved way for the endogenous growth theory which combined the assumptions of increasing returns to scale and inelastic supply of labour (Paul Romer being the pioneer of this theory). Increasing returns to scale can explain persistent growth and the divergence that exists in the world (Ros, 2005).

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The explana on is based on Solow Model, here.

²A su ciently high elas city of factor subs tu on can explain sustained growth even with diminishing returns to capital

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Increasing Returns to Scale, Elastic Supply of Labour and the Cycles of Poverty and Prosperity

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MAKE IN INDIA - PROSPECTS FOR EMPLOYMENT GENERATION

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ABSTRAC

India has been witnessing a serious problem with employment generation. "Make in India" campaign aims at transforming India into a global manufacturing hub and generate enough employment. However, the current status of the manufacturing sector presents several impediments in making Make in India a success. Overtime, the absorptive capacity of the sector has tended to decline, which poses serious doubts about the achievability of the aims of the campaign. In such a case exclusive focus on the manufacturing sector looks like a faulty strategy. The paper argues that identifying appropriate manufacturing goods and services that can generate enough employment and usher in growth is a better strategy. Along with this identification Skilling and educating India has become imperative, to make the workforce ready for productive employment opportunities.

KEYWORDS: Make in India, Skill India, Manufacturing Sector, Informalisation, Low-Productivity Sectors & Agrarian

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INTRODUCTION

India has been witnessing a serious problem with employment generation. Impressive growth rate registered by the country, over the last few decades, has failed to reflect a concomitant improvement on the employment generation front. The Dismal performance of the manufacturing sector has a lot to explain as to why inclusive growth remains a far-fetched dream for India. The skewed distribution of the returns to growth in favor of the rich and limited employment generation point towards an unsustainable growth trajectory. These two issues are somewhere linked to the fact that the manufacturing sector has failed to increase its contribution to the GDP and at the same time its performance has been disappointing on the employment creation front. The manufacturing sector has been perceived to be the key to economic growth, since the time of Industrial Revolution in the 18th century. The development theory states that the growth trajectory for any nation involves siphoning off the resources from the agricultural sector to expand the manufacturing sector. However, in the recent years, this role of the manufacturing sector has become dubious. India has made a leap from agriculture to services, trying to match its position with the advanced countries where the service sector is dominant now.

This serves as a background for the "Make in India" campaign; the goal is to transform India into a global manufacturing hub and generate enough employment. The campaign perceives raising the global competitiveness of the Indian manufacturing sector as an imperative to igniting long-term growth. The target is to elevate the manufacturing sector growth to 12-14% per annum over the medium term and generate 100 million additional jobs by 2022 in the sector. The program includes major new initiatives designed to facilitate investment, foster innovation, protect intellectual property, and build best-in-class manufacturing infrastructure. Norms have been eased in major sectors to attract foreign direct investment.

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DOES INEQUALITY LEAD TO GREATER INEQUALITY IN INDIA?

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ABSTRACT

People in India live amidst sharp inequalities. This inequality has multiple dimensions and is ever growing. The British rule influenced the Indian society in many respects. The western ideology which is still considered to be superior, took over, bringing about riches to a few and exclusion for the rest. The elite class created under the British rule has taken up the leadership task in the post-independence period. The leaders in the post-independence period have borrowed a western model of growth and the western influence continues to exclude the already marginalised from the growth process.

KEYWORDS: Leadership, Post-Independence, British Rule

INTRODUCTION

According to the World Bank data on India, in the year 1994 the income share held by highest 10% was 25.98 while that held by the lowest 10% was 3.95, for the year 2010 these shares are 28.79 and 3.69 respectively. Inequality in India, for the period 2000-10 in terms of the income gini coefficient was 36.8. The proportion of population having dictary energy consumption below the 2100/2400 Kcal norm in India continues to rise since 1993-941. The figures point out that the leadership and the policies post-independence have been ineffective. The neo-liberal approach to growth has concentrated on the growth of GNP, however this pattern of growth has been exclusionary. The so called trickle-down effect has been negligible in India. The fact that inequality leads to greater inequality is fairly evident in the Indian society

Theoretical Background

To understand how inequality leads to greater inequality, analysis of the existing theoretical models will be helpful. The role of one way globalisationand marketization is worth a mention when it comes to exacerbation of existing inequalities. The colonial rule in India brought with it One-way Globalisation. The western ideology since then has been influencing every aspect of life in India. Since 1991, marketization and consumerism have crept into all the economic and social processes. Advertising and strong demonstration effect sharpens the feeling of exclusion among the marginalised (Kumar, 2013, Ch.8). Baran discussed how Marketization, which is seen as a rational and efficient approach, leads to waste². The waste eats up into the surplus which could have been channelized into productive uses (Baran, 1973).

The famous Lewis model discussed the expansion of the capitalist sector through continued investments. The model is based on the concept of trickle down. The capitalist sector would develop by bringing about a contraction in Jusmin

It distorts the distinction between essential and non-essential consumption, productive and unproductive labour and actual and potential surplus as pointed out by Baran.

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¹Please refer to SAARC Development Goals; India Country Report 2013, Ministry of Statistics and Programme Implementation, Government of India.

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DIVERGENCE IN THE WAGE SHARE AND PROFIT SHARE IN THE INDIAN MANUFACTURING SECTOR

Research Scholar, Center For Economic Studies & Planning, Jawaharlal Nehru University, Delhi, India

Accepted: 03 Jul 2019 Published: 12 Jul 2019 Received: 29 Jun 2019

ABSTRACT

The issue of income distribution holds great significance. The size of the economic pie and its distribution are two intertwined issues. Growth, in itself, is not a sufficient objective for any economy. High growth with an inequitable distribution, where one social class prospers at the expense of another cannot usher in development. Profits spiraling at the expense of wages have become a global trend. The state of affairs in India is not very different from global trends. Data confirms profit inflation at the cost of a declining share of income of workers in the manufacturing sector. An important story that underlies these trends is that the secondary and tertiary sectors have capitalized on the consistent marginalization of the workers in the agrarian and rural sector of the country. The real wage stagnation and the large labor reserve, have contributed to a rise in the surplus incomes. The paper utilizes data from EPWRF, 1973-74 onwards till 2013-14. The analysis of the Indian manufacturing sector confirms a general trend of spiraling profit incomes and plummeting wage shares and a multitude of factors are responsible for these trends in varying degrees. These factors are: Compression of wages amidst rising costs of other factor inputs, the ability to set high markups, increased mechanization. Informalisation & contractualisation, union labor strength, the role of minimum wage laws, employment programs, etc. The factors listed above have a great contribution in affecting the current trends. Certainly, the factors might vary in their impact from one industry to another, making subsector analysis imperative. The paper tries to locate the role of the factors mentioned above in determining the share of wages, considering the output price as a cost-plus (or markup), as is often the case for non-primary commodities. The study finds that technological changes and innovation have played a significant role in pulling the labor share down. A rise in the other input costs also becomes a reason for a cut in the wage share. Mark-ups have risen as well, transferring the share of workers to the profit-earning class. Contractualization of workforce and informalization of work have also played a prominent role in keeping the growth benefits from the workers. Weak labor institutions have also added to the plight.

KEYWORDS: Manufacturing Sector, Divergence, Profit-Spiral

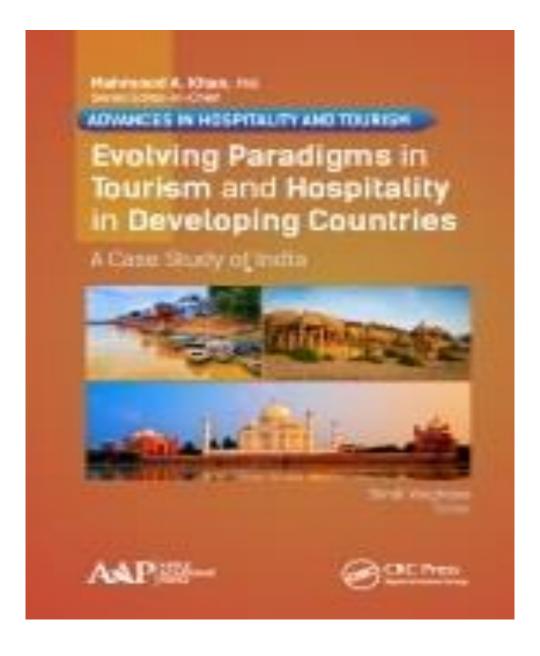
INTRODUCTION

The issue of income distribution holds great significance. It is one of the oldest questions in economics, touch upon by prominent thinkers. The size of the economic pic and its distribution are two intertwined issues. That these questions have become deeply ingrained in the macro and development analysis is not an overstatement. Growth, in itself, is not a sufficient objective for any economy, in fact, it is imperative to keep a check on how this growth is shared by various factors that contribute to it. High growth with an inequitable distribution, where one social class prospers at the

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MS. MEGHA JACOB

Empowerment of Marginalized Communities and Tourism: Case Study of Theyyam Dance, in Bindi Varghese (ed.)Evolving Paradigms in Tourism and Hospitality in Developing Countries



Advances in Hospitality and Tourism

EVOLVING PARADIGMS IN TOURISM AND HOSPITALITY IN DEVELOPING COUNTRIES

A Case Study of India

Edited by
Bindi Varghese



Local Governments and Public Health Delivery System in Kerala: Lessons of Collaborative Governance

CHAPTER 4

EMPOWERMENT OF MARGINALIZED COMMUNITIES AND TOURISM: A CASE STUDY OF *THEYYAM* DANCE, AN INDIAN PERSPECTIVE

JACOB JOHN¹ AND MEGHA JACOB²

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ABSTRACT

Promotion of Dalit art forms under tourism can contribute to the social and economic empowerment of these marginalized communities, and modern tourism is a strong instrument to reduce the existing power inequalities and discriminations. This chapter discusses the potentials of promoting the artistic or cultural performance of marginalized

Local Governments and the Public Health Delivery System in Kerala:

Lessons of Collaborative Governance

Jacob John and Megha Jacob

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Economic citizenship of Dalits in India

A Case Study Of Empowerment Dalit Theyyam Dancers In Kerala **ECONOMIC CITIZENSHIP OF DALITS IN INDIA** MEGHA JACOB • JACOB JOHN Atna, J Tour Stud, **12**, 2 (2017), 51-65 ISSN 0975-3281 | https://doi: 10.12727/ajts.18.3

Entrepreneurships and Startup Programmes: Opportunities in Travel and Tourism

Megha Jacob*

Abstract

Startup India programme of Government of India and various state government initiatives to promote startup ventures have started to boost entrepreneurships. Several venture capital firms have been actively looking at Indian startup sector for investment and partnerships. Among the startups set up in the recent years, especially after the launch of startup programme of Government of India, the representation from travel and tourism sector has been quite negligible. Such an emerging scenario provides tremendous business opportunities for new entrepreneurs who have innovative ideas in Indian travel and tourism Making use of these opportunities, innovative startups should be encouraged in this sector. The absence of business incubation ecosystem in the travel and tourism sector is a matter of concern. Technology business incubators in travel and tourism sector needs to be set up, preferably with government support for ideation and incubation of the innovative business ideas and to provide access to finance. Enhanced access to a startup ecosystem and finance for students and entrepreneurs will result in a successful outcome in terms of income generation and employment creation.

Key Words

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Dalit Art Forms and Tourism Promotion: Case Study of Theyyam Dance

Jacob John* and Megha Jacob†

Abstract

Promotion of Dalit art forms under tourism can contribute to social and economic empowerment of marginalised communities in India. Modern tourism is a strong instrument to reduce the existing power inequalities and discriminations. Theyyam dances in Kerala are now effective tools and weapons to resist and fight back against an unjust social system. Promotion of Dalit art forms under tourism can contribute to social and economic empowerment of these marginalised communities.

Key Words: Religious tourism, Sponsor tourism, Seasonal tourism, Dalit art forms

Introduction

Culture and art forms have become a powerful and liberating communication tool for Dalit in India. Their art forms have been counter-hegemonic discourse in several cases, and have started to enter the popular media and attracted by various segments of the society, especially the middle class. There is a quest among the Dalits to give a new dimension to their cultural art forms like Parayattam, Kaniyattam and *Theyyam*, affirming their liberation. Their singing, drumming, strumming and dancing re-define Dalit's



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AKANKSHA AGGARWAL

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Determinants Of Education Expenditure: A StudyOf Rural India

AKANKSHA AGGARWAL

ABSTRACT

This paper attempts to study the effect of social group on the education expenditure of children in the age group 6-10 in rural India based on the data available on participation and expenditure in the 64th round of NSSO. Quality education is really important for decent wages which in turn lead to sustaining a happy life, and the path to attaining it starts off with elementary education. Keeping this in mind, in 2000, nations all over the world (189 in total) committed themselves to ensuring that children everywhere, boys and girls alike, be able to complete a full course of primary schooling.

The variable of interest, education expenditure, is not just dependant on the social group but is affected by a whole lot of other factors like distance from school, household wealth, availability of mid-day meals, gender and education of the household head size of the household, etc.

The paper starts off with exploring the data. I then put forward the regression model used for the analysis. This is followed by checking for non-spherical errors (which is quite expected, the data being cross-sectional)and correction. Finally we look into some of the caveats in our analysis and conclusion.

DATAANALYSIS

This study uses a nationwide rural household level survey data collected by National Sample Survey Organization, India. The data at hand covers 28,620 kids in the age group 6-10. The percentages of boys and girls in the sample are 54.54 % and 45.46% respectively.

• In the data set, 17.72% of children are from Scheduled tribe households, 19.83% are from Scheduled caste households and the remaining are from other social groups. The following Camscanner

Does MNREGS reduce short term rural out migration: Evidence from Rural India

AKANKSHA AGGARWAL

Introduction

One of the most striking findings of census 2011 is that for the first time since 1921, India's urban population has gone up by more than its rural population. At 833 million, India's rural population is 90.6 million greater than what it was a decade ago whereas urban population has increased by 91 million during last decade. The census provides three possible causes for the urban population to have risen by more than the rural: migration, natural increase in population and inclusion of new areas as urban. But this observation has been made in a census in which the decadal growth percentage of population records the sharpest decline since independence. Further considering inclusion of new areas under 'Urban', the number of 'statutory towns' has gone up by a mere 241 since 2001 whereas during preceding decade they rose by 813, or more than three times the number in 2011 census. Hence natural increase and inclusion of new areas as urban cannot account for this higher increase in urban population as compared to rural.

The most probable reason for this could be distress migration from rural areas on a massive scale. This increasing trend in rural out migration has been observed in many studies. It has been found by Ghosh and Chandrashekhar (2007) that short-term circular migration in India has been evidently increasing and driven by distress factors, mainly increasing inequalities, inadequate livelihoods and the agrarian crisis. Although the effects of migration on migrants and the household members who are left behind are positive (Human Development Report 2009), but still this rapid increase of rural out-migration has always been a major concern for policymakers in India because of the exploitation and exclusion associated with migration. Very often the people who migrate out of the rural areas to urban areas face lack of social security, lack of access to basic amenities, under payment and exploitation from their employers (Rao et at. 2006). Scanned with

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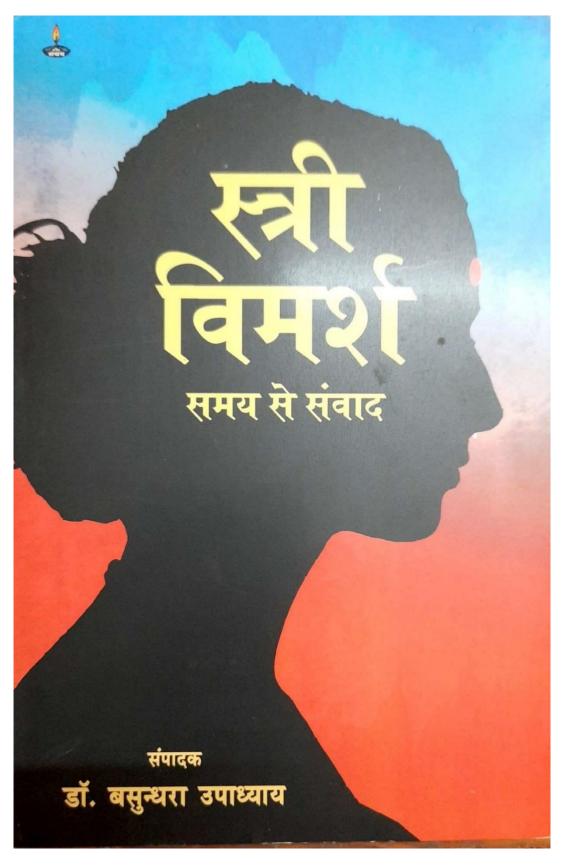
MEENAKSHI KUMAR

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मीडिया, साहित्य और राष्ट्रवाद MEDIA, LITERATURE AND NATIONALISM

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Centre for Scientific & Innovative Research Studies

DIVYA AGARWAL

Utilizing Corporate Social Responsibility as a Financial Investment Opportunity in Conserving Local Environment: Toward Sustainable Business in Financial Intelligence in Human Resources Management



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 Pooja Tiwari

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Role of an Individual in Utilising Organic Waste towards plantation, Implementing food Technology and Exploring the Business needs (Sustainable Agri- Business via Food Technology): Case Study of Wheat Grass (Triticum aestivum).

Divya Agarwal

Assistant Professor, Shyama Prasad Mukherjee College, University of Delhi E-mail: divya.sustainable@gmail.com

sacret. Bheat grass is designated with medicinal and nutritive and various studies report its therapeutic values in treating sees, blood disease, digestive and bowl disorders. This paper is a sumple to explore the possibility how an individual can use make for planting wheat grass at household level, seek its mitted benefits. There are opportunities for initiating the green minus among the group of consumers who remain undernourished, ner a lack of balanced diet or suffering from disease. Food wholey options are important to support the shelf life and the pun market. So the paper develops the model of Sustainable Agrihowen vie food technology (SAB-FT).

Kewords Sustainability, organic waste, wheat grass, food minings business needs, Sustainable Agri Business-Food Telesiogy (SAB-FT)

Observing nature's pathways there is homeostatic rhythm numain ecological balance. Nothing goes waste. There is a ock in which every waste acts as a raw material in another low creats. Life originates in different ways, indicates the ape biodiversity plays and is the key for the existence of & Here, lies the most important fact how an individual per consistain his own present and future generations survival man's socio, economic and environmental benefits

(total food insecurity is widespread with undernourishment a person regions while mainorishment and obesity in others Mater et al., 2017). Natural resource degradation coupled apopulation explosion further adversely affects the goal of security, agroecosystems and global environmental and vice versa (Wittman, 2017). As per estimates from Agricultural Organisation, 815 million people were morahed in 2016, when the enough edible calories to 14 hillion people are already been produced. (FAO et al., The research paper is a transition towards constituting anable agricultural framework to ensure social (food

security, bealth), economic (zero poverty, independence) and environmental (agroecology) benefits, integrating Sustainable Development Goals (SDGs) of (i) No poverty (ii) Zero Hunger (iii) Good Health and Well being The inputs of various food technology options exploring partnership ensure fulfilling 16 SDG and help in circulating the Agri-buisness product across the global market at cheaper costs. Quality and availability of nutrients in different food products at reasonable cost is the key component of food security, governed by Food technology industry, provides platform to green business in food industry (Ruel et al., 2017).

Shoot of Tritteum gestivum is known as Wheat grass, It is considered as functional food (Verma, 2003) Natural chlorophyll can prove to be potentially useful in treatment of many diseases in place of synthesised chemicals

Wheat grass has been reported with medicinal and matritive values by many researchers. It can be ingested in pressed juice form and powder form. Controlled experiment studying the therapeutic properties of wheatgrass are not available in sufficiently good numbers (Iyer,U et al 2010). It is found useful in treatment for cancer, chemotherapy, blood disease digestive and bowel diseases. It help gets rid of parasin infectionand heals wounds & inflammation. The juice help scavenging of free radicals and prevents DNA and o structure damage (Kulkami et al. 2006).

Wheatgrass has high chlorophyll content and antioxid properties particularly Superoxide Dismutase (SOD) enzyme is helpful in scavenging harmful free radicals inhibiting cell mutation (Ighodaro & Akinloye, 2) Protease, Amylase, Lipase, Catalase, Malic Dehydroge Cytochroine Oxidase, Trans Hydrogenase, and Super Dismutase enzymes are present in wheat grass. Bioflavi and Abssicissic acid are also present in wheat grass enhances the digestion of proteins, starch and fats

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ORIGINAL ARTICLE

CRISIS, CONTROL AND CONFLICT MANAGEMENT

Divya Agarwal*a and Anil K. Guptab

** Corresponding author, Babasaheb Bhimrao Ambedkar (A Central) University, Lucknow, India. Email:divya.sustainable@gmail.com

^bDivision of Policy Planning, National Institute of Disaster Management (Ministry of Home Affairs, Govt of India), New Delhi., India. Email:envirosafe2007@gmail.com

ABSTRACT

Crisis, control and conflict management is a tool to sustainable development. We need to undertake the first step of environmental friendly planning and the whole staircase automatically visualizes in its own unique manner dependent upon the type of crisis, leading to sustainability.

Key words: Crisis, control and conflict management

1. Introduction

A sudden and unexpected event arises on a short period of time, leading to major unrest amongst the individuals of a place is known as crisis. The art of dealing such emergency conditions may be called as crisis management which involves accuracy in analysis, proper response, effective communication and coordination to resolve the potential threats. While conflict is a state of intellect among a group of individuals discussing or acting at a point. While managing crisis, to attain effective communication among people, conflict management is an important issue.

2. Crisis and Conflicts: Concept, Types and Origins

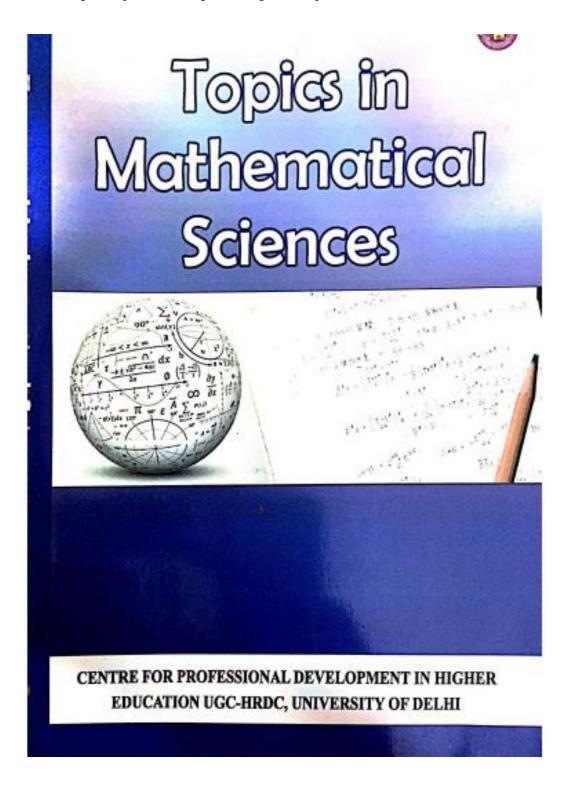
By definition a crisis is an unexpected and detrimental situation or event. Crisis communication can play a significant role by transforming the unexpected into the anticipated and responding accordingly. Three elements important while describing a crisis are (a) a threat to the organization, (b) the element of surprise, and (c) a short decision time. The fourth defining

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RASHMI S THUKRAL

Image compression using linear algebra, Topics in Mathematical Sciences



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IMAGE COMPRESSION USING LINEAR ALGEBRA RASHMI SEHGAL THUKRAL

Austrant I linear compression algorithms are ubiquitously employed to ABSTRACT. Image compression required for storing a digital image to a reduce the electronic memory required for storing any human percentilal. reduce the electronic memory regular having any human perceptible differ-traction of its original size without having any human perceptible differnaction of its original size without maxing my nonnear perceptible differ-naction of its original size without first of the finite bandwidths available occur the quality of the image. In view of the finite bandwidths available erco is the quality of the image.

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compression. Since images are digitally represented as matrices of real
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or natural numbers, a large number of image compression algorithms are or natural numbers, a large number of image compression algorithms are based on linear algebra and its applications through matrix decomposi-tions and transforms. In this submission, we take a closer look at one of the linear algebra inspired image compression algorithms, namely, image compression using singular value decomposition (SVD). We explain the compression using suggests of SVD and their application to image com-less mathematical concepts of SVD and their application to image com-pression with the help of a real life example. We then briefly explain the key mathematical concepts behind image compression using discrete cosine transforms (DCTs), which are more popular in practice due to their faster computation compared to SVD.

1. INTRODUCTION

The primary goal of image compression is to substantially decrease the size of the data required to represent and transfer a digital image. The benefits of image compression are highly palpable in terms of reduced buffering time and quicker upload and download of photos from our mobile phones. Since videos are technically equivalent to fast updating sequences of images, the fundamental principles, motivations and benefits of image compression are equally applicable to compression of video or media files. The theory and practice of image compression is broadly categorised into two:

Lossy Image Compression: Images of natural visuals such as humans, landscapes and environments exhibit inherent redundancies and duplications. For instance, a photo of a leaf is likely to have a continuum of different shades of green colour for a substantial part of the photo and sadden changes in colour occur only at the edges of the leaf. Since a bound as the leaf since bound a the leaf. Since a human eye is incapable of distinguishing beyond a point between two highly similar shades of a colour (say, green colour in this case). in this case), it is possible to merge the highly similar shades of a

Topics in Mathematical Sciences

IMAGE COMPRESSION USING LINEAR ALGEBRA

perceived by human eye. On the other hand, the elements of D corresponding to human observable low cosine frequencies should not be compromised.

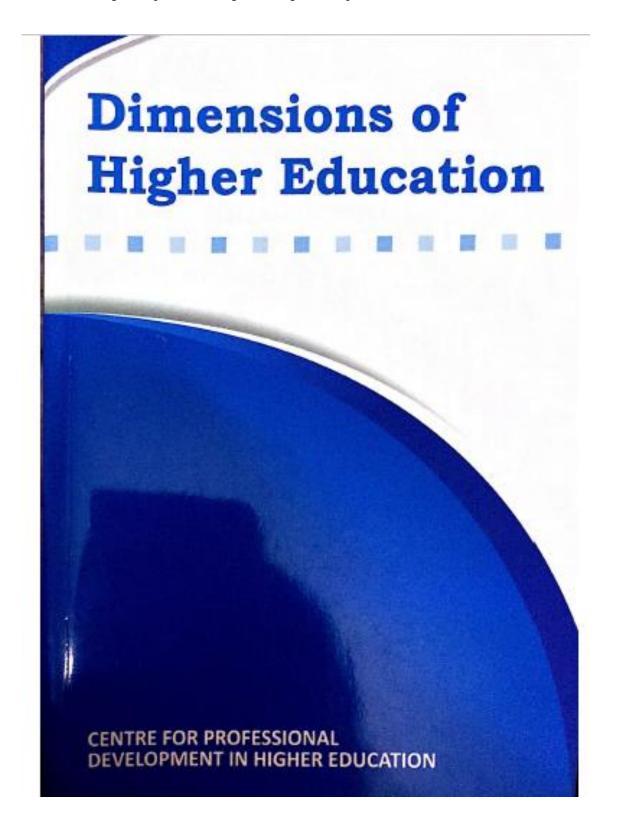
It should finally be noted that a matrix representation of the compressed image is obtained by taking Inverse Discrete Cosine Transform (IDFT) of the quantized (decreased in size) D. The advantage of DCT over SVD is that it yields higher compression with faster computation as performing SVD is a computation intensive process.

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Image compression using linear algebra, Topics in Mathematical Sciences



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Encouraging Women Mathematicians in India: A Five-pronged Approach

Rashmi Sehgal Thukral

Dept. of Mathematics, Jesus and Mary College, University of Delhi, Delhi

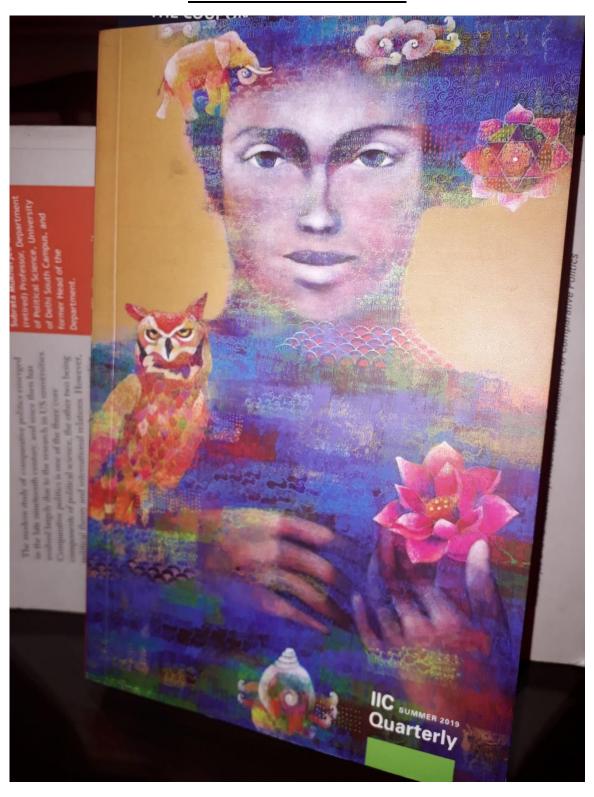
Abstract

Although India has produced legions of world class mathematicians, most of these mathematicians have been men while the number of women Indian mathematicians has been significantly low. A widely accepted explanation for this underrepresentation is that inherent biases and choices (free or constrained) in Indian society lead to a significant reduction in the number of women mathematicians compared to the total potential. Policies have been formulated and implemented over the last few decades to reduce these biases. However, these policies may not be sufficient. The key contribution of this article is to list out a set of five action points (not all novel) that may prove constructive in providing women mathematicians (both existing and future) a level playing field to their men counterparts. These action points can be listed as follows: (1) Raising awareness among parents about career opportunities for their daughters in mathematics; (2) Dedicated career counselling for budding women mathematicians; (3) Sensible and widely available Ph.D programs; (4) Sensitive and humane maternal benefits for women in academia; and (5) Widespread adoption of rewards and recognition mechanisms for women mathematicians throughout their careers. The article elaborates on these action points and how they may be able to address the biases dissuading women mathematicians.

Keywords: Mathematicians, policies, potential

Over the last several millennia, human civilization has grown by leaps and bounds through advances in Engineering, Physical Sciences, Linguistics and Philosophy. These

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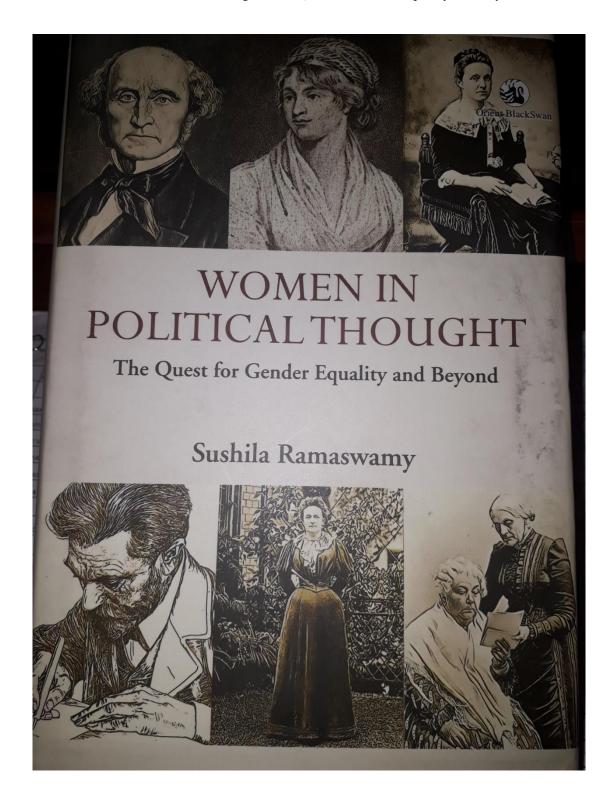
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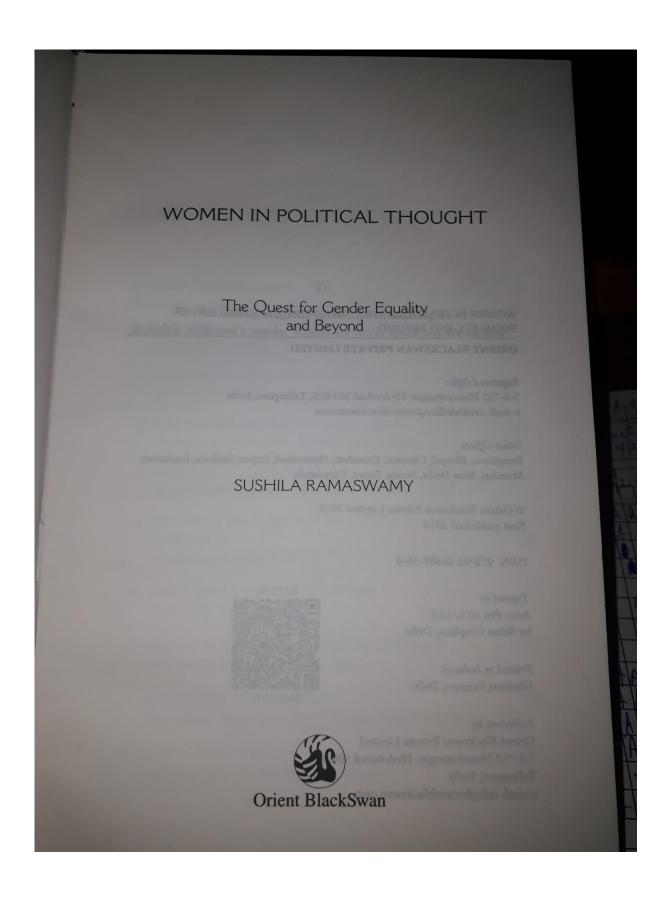
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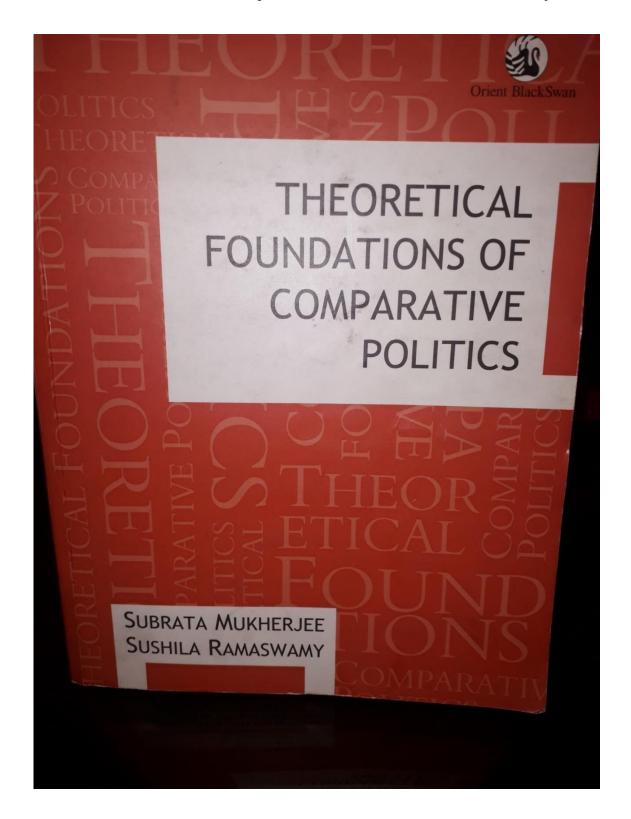
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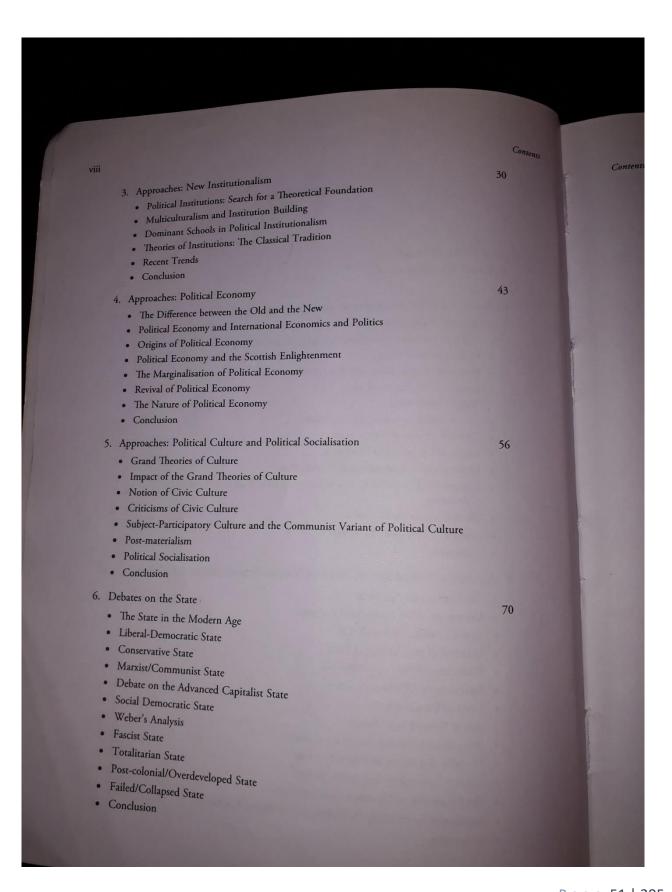
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Subrata Mukherjee Sushila Ramaswamy



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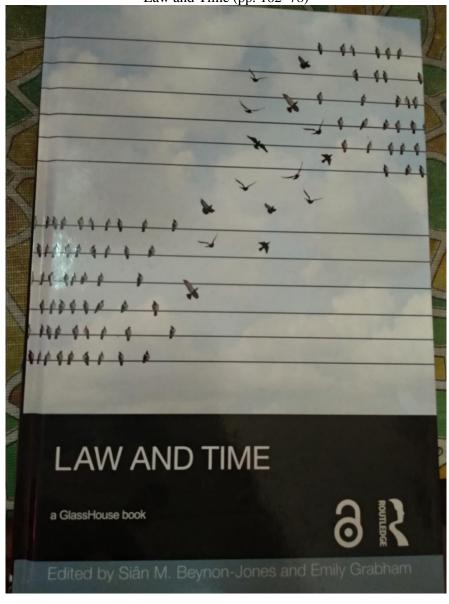
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MAYA JOHN

The 'Half-timer': Colonial Indian Regulation of Child Labourers". In Siân Beynon-Jones and Emily Grabham (Eds.), Law and Time (pp. 162–78)



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8 Regulating the 'half-timer' in colonial India

Factory legislation, its anomalies and resistance

Maya John, University of Delhi

This chapter discusses the colonial state's regulation of child labour in Indian factories from the late 19th to the early 20th century. In the process of regulation, the category of half-timer was borrowed from English factory law. It was imposed in the colonial context and regulated in such a manner that children remained tied down to the factories for long hours and, in fact, they laboured for more than half the workday of adult labour. The discussion briefly highlights the social and economic context that structured the lived experience of child labourers within the new regulative regime enforced in factories.

We will emphasize the challenges faced by working-class families due to the regulation of child labour, as well as highlight the persistent efforts of child labourers and their kin to circumvent the law. Such resistance will be discussed in the light of the inherent hollowness of factory legislation, the neglect of educational needs of labouring children and the failure of the paternalistic middle-class discourse on child labour to engage with the precarity of working-class lives.

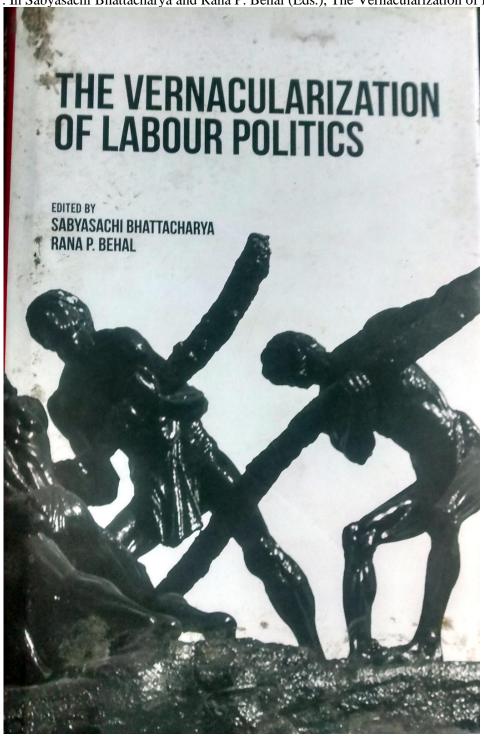
The underlying argument of the chapter is that the regime of regulated time under factory legislation came to be based on enhanced exploitation of labouring children. The lack of adult wage regulation by the state, coupled with the denial of education, ultimately ensured the reproduction of these children as part of the same class as that of their parents.

The chapter highlights the disciplining effects and resulting social ordering of working-class life by the new temporality informing factory production. It also provides a critical assessment of the evolving legal framework that shows how much this new temporality was implicated in the project of legal regulation of factory labour.

Colonialism and the emergence of child labour

In early colonial India, the labour market largely comprised of a sizeable proportion of labouring groups that had traditionally been mobilized for manual work (see Anderson, 1993: pp. 87–120). In such a historical setting, children were rarely identified as a *separate*, *distinct* category of labour. Clearly, the notion of

(De)skilling Caste: Exploring the Relationship between Caste, State Regulations and the Labour Market in Late Colonial India". In Sabyasachi Bhattacharya and Rana P. Behal (Eds.), The Vernacularization of Labour Politics



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(De)skilling Caste

Exploring the Relationship between Caste, State Regulations and the Labour Market in Late Colonial India

Maya John

This article attempts to trace the historical role played by the late colonial state in regulating the Indian labour market. It focuses on state regulation that was based on the use of certain ameliorative measures, and the impact of these measures on India's 'untouchable' population. It is my contention that this regulation of the labour market perpetuated the existing hierarchical organization of the Indian workforce. I argue this by showing how the state's intervention in the dynamics of the labour market resolved the question of untouchables' discontent in favour of the middle-class segment within the untouchable community, strengthening a politics based on the concept of proportionate rights and, thereby, the notion of meritocracy within the larger Dalit movement. Overall, this politics of winning concessions that rarely transformed the plight of the untouchable masses failed to resolve the pressing issues of working-class untouchables, who ultimately remained tied to old and new forms of stigmatized work.

I begin with an examination of the kind of occupations the majority of untouchable castes were adopting, both in rural and urban centres. Through this I demarcate how the (colonial) capitalist political economy nurtured a hierarchical order within the Indian working class, drawing on a pre-capitalist division of labour based on caste - pushing the mass of untouchables into stigmatized work. In this regard, the colonial state intervened in a decisive manner. By steadily importing and imposing a new contract regime based on the Master and Servant laws, the colonial state in India actively facilitated the reproduction of (caste) status rather than pave the way for its elimination. The reproduction of a large section of lower castes and untouchables as stigmatized labour was aided by the colonial state's introduction of legislation bestowing punitive powers to masters, i.e. employers, via the system of penal contracts, and legislation that criminalized the breach of contractual obligations by labourers seeking to evade the contract. Indeed, the colonial state's strict regulation of labour firmly tied the menial workers to their employers, providing the employers and government institutions extensive police-like

Scientist Social 544-545 Samir Amin: A Short Intellectual Portrait Amiya Kumar Bagchi Constructing Vedic Masculinities Smita Sahgal Heterogeneous Labour, Labour Theory of Value and Identities Maya John 23 Garments Exports in Bangladesh Mohammad Monirul Islam Sarker 43 Gandhi's Approach to Caste and Untouchability Sujay Biswas 61 71 Review Article Amol Saghar **Book Review**

Heterogeneous Labour, Labour Theory of Value and Identities: Towards a Theory of Segmentation and Revolutionary Subjectivity

Maya John

It has been 150 years since the publication of Karl Marx's formidable work, Das Capital (Volume 1). This first volume provides a critical analysis of capitalist production and defines Marx's crucial break with the classical political economy of Adam Smith and Ricardo. Rather than perceiving the value of commodities as a mere property inherent in things, Marx emphasised that value was a social production relation. As rightly pointed out by Lenin: '(B)ourgeois economists saw a relation between things (the exchange of one commodity for another), Marx revealed a relation between people. The exchange of commodities expresses the connection between individual producers through the market." Today, the text continues to be mined by intellectuals in the vanguard of struggles for socialism. In several respects Capital continues to provide useful insights into the workings of contemporary capitalism and its shaping of the working class. Additionally, the 150 years of Capital coincided with 100 years since a successful socialist revolution erupted in the Russian empire; leading to the opening up of new possibilities for humanity at large. Taken together, the occasion calls for crucial introspection of the contemporary conjuncture and untapped possibilities.

Heterogeneity of Labour: Insights from Marx to Lenin

Today, at a conjuncture where intensive capitalist exploitation and collusion of the state with capitalist forces has furthered inequality by perpetuating deep segmentation within the working class, and widening class differentiation within other social categories, we have much to derive from the experiences of the Russian Revolution and re-reading of Capital. Unfortunately, the disunity within the working class and the challenge it poses for revolutionary subjectivity to emerge has often been explained in terms of the post-modernist tradition of valorising difference in which there is merely a cultural significance to identities. In contrast, the Marxist tradition when explaining the reproduction of divisions and differences within the class recognises the material basis to working-class disunity. It

An earlier version of this paper was presented at the international conference on 'Contemporary Capitalism and the Revolutionary Possibilities 150 years after Capital and 100 years after Russian Revolution', organised by South Asian University and Rosa Luxemburg Stiftung (Berlin), New Delhi, 3–4 November 2017.

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SQUAD GOALS: FEMALE COMMUNITY IN ZAMI, THE GILDA STORIES, AND LOVE

Sameera Mehta Assistant Professor (Guest) Department of English, Dyal Singh College University of Delhi Delhi – 110003, India

Abstract

This paper seeks to excavate the multifaceted portrayal of female community in AfricanAmerican women's fiction through recourse to a brief engagement with Audre Lorde's
autobiography, Zami (1982), Jewelle Gomez's lesbian vampire fiction (1991), The Gilda
Stories, and Toni Morrison's novelistic enterprise, Love (2003). Despite belonging to
variegated generic formulations, the three texts, belonging to the decades of the 80s, 90s, and
2000, demonstrate a marked proclivity for positing feminine relationships as occasions for
reflections on community and conflict.

Keywords: African-American, Femininity, Community, Lesbian, Personal, Political.

African-American women, have had to historically contend with the double bind of oppressive patriarchal and racial structures of power. Even the revolutionary emancipatory movements for women's rights and civil rights that sought to establish self-determination for African Americans and women never fully acknowledged the intersectional nature of Black women's marginalization. Conveniently utilized as instruments in the reclaiming of 'masculinity' by Black men, and sidelined by the blatant racism of White suffragettes in their bid for self-determination, African-American women devised their own "nontraditional" methodological tools for the establishment of a distinct Black womanhood (Prestage 88). Apart from the overt political imperatives of forming their own collectives like the National Black Feminist Organization (1973), the Combahee River Collective, the Black Lesbian Caucus (1971), second-wave Black feminists also raised the rallying ideological cry of 'personal is political'. Obliterating the exaggerated distinction between a reality that is 'out-there' and divorced from private individual lives, they instead underscored the broader discursive framework wherein the individual functions as a palimpsest for surrounding historical forces.

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'Missing' Shyamanand: Death and Age in Upamanyu Chatterjee's Way

to Go

Sameera Mehta

ABSTRACT:

The paper focalizes Upamanyu Chatterjee's Way to Go (2010), the less-discussed sequel to The Last Burden (1993), through the lens of ageing. Prima facie, such a reading would traditionally be expected to interrogate the characterization of Shyamanand, the ailing father, much like how the prequel pivoted on the degenerating health of his aged wife, Urmila. However, moving beyond such simplistic gerontological enquiries, the paper would, instead, excavate nuances of the father-sons bond that propels narrative action: Jamun and Burfi's love-hate relationship with Shyamanand not only contours their emotional responses to the father's disappearance and ageing, but also highlights the fraught understanding of their own anxieties around growing old. Undergirding plotlines are the broader cultural expectations encrusting the ageing body in an Indian context. The attempt is to introduce newer axes for analytical forays into Chatterjee's work in particular, and Indian writing in English in general.



"A terrible beauty is born": Interrogating Joe Sacco's Palestine and Footnotes in Gaza

Sameera Mehta

"ISIS in Mosul" reads one suggested story headline as I open Snapchat to mitigate my chronic boredom. Disbelievingly, I click the snap to confirm whether it actually contains short videos from the ground operation against the Islamic State. It does. The extent to which culture has moved towards demonstrating a marked preference for the visual (the networks of creation, dissemination, surveillance, and control of the 'image') is unsurprising when contextualized against the rapid advances in technology (military, media, AI, social networking, entertainment, etc). The constant barrage of images also means that newer modes have to be constantly devised in order to retain the punctum²-esque quality of pictures and slow the rate of desensitization in the audience. Within the purview of journalism this becomes an especially important discussion because the readers/viewers' everyday encounter with multiple tragedies of death, loss, suffering, and torture can render them apathetic to these events if not packaged in a way that forces repeated confrontation with their own humanity. While the Russian Formalists championed "defamiliarization" in order to reorient the reader's response to language, Sacco's journalistic comics can be touted as an exercise initiating the viewer's 're-familiarization' with the image and an empathetic sense of self.

Palestine (1993) and Footnotes in Gaza (2009) belong squarely to the tradition of what has broadly discursively concretized as Graphic Journalism. Also called Comics Journalism, the mode amalgamates the form of the comic book/graphic novel with content culled through a journalistic framework of storytelling. The bourgeoning popularity of the genre is in line with the current generation's reliance on technology and internet as primary modes of knowledge acquisition. While Sacco is not the only one working with the fecund possibilities of the Graphic Journalism format, he has definitely been one of its finest executors.

SPRING 2018 37

¹Phrase used by W.B. Yeats in his poem "Easter 1916" to denote his conflict over the Easter uprising lead by the IRA in Dublin.

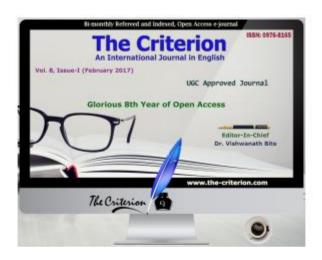
²Roland Barthes, Camera Lucida, 1980. Defined as "that accident which pricks me (but also bruises me/ is poignant to me). p. 27.

³Viktor Shklovsky, "Art as Device", 1917. Though some versions of the essay translate the word as "estrangement" rather than "defamiliarization".

For a brief but illuminating history of Comics/Graphic Journalism, see Dan Archer's video on the same: http://www.archcomix.com/comics-journalism/

^{*}see: https://www.theatlantic.com/entertainment/archive/2011/08/comic-books-as-journalism-10-masterpieces-of-graphic-nonfiction/243351/

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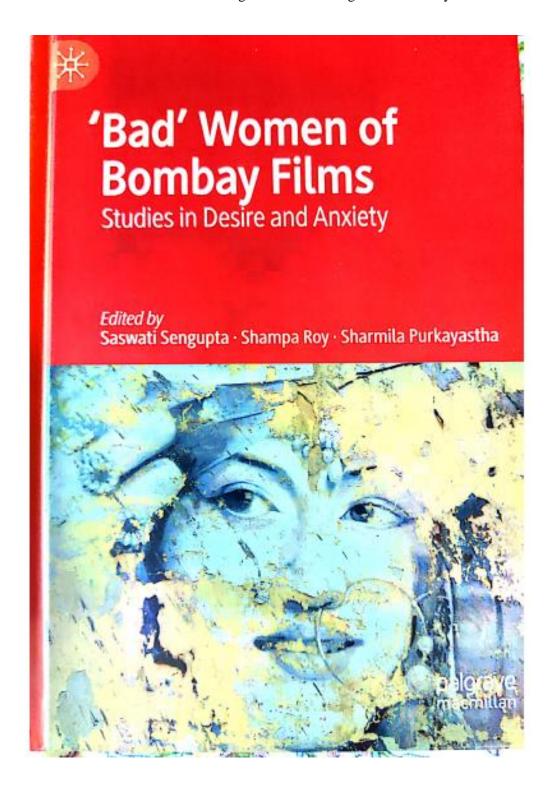
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The Landscape of Femininity in Toni Morrison's Sula and Beloved: A Comparison

Sameera Mehta

"The Prison-House of Performance: The Figure of the Dancing Girl in Bombay Films of the 1960s"



Editors Saswati Sengupta Department of English Miranda House, Delhi University Delhi, India

Sharmila Purkayastha Department of English Miranda House, Delhi University Delhi, India

Shampa Roy Department of English Miranda House, Delhi University Delhi, India

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The Prison-House of Performance: The Figure of the Dancing Girl in Bombay Films of the 1960s

Sameera Mehta

aa jaane jaan... Come, come my love...1

The dancing girl accrues the different functions of an 'image' to herself. She is a projection on a screen manufactured for mass consumption—

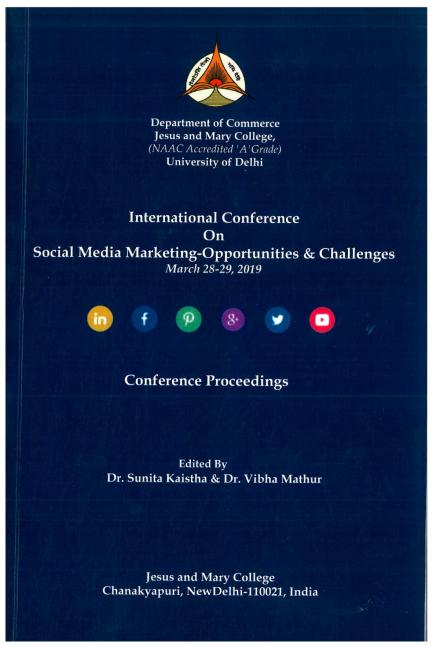
mera ye busn jawan (my beautiful youth)—and yet an intangible presence—main bhi hoon galliyon ki parchhayi (I am also the shadow of the
streets); a hypnotizing hyper-feminine 'vision' inviting the consuming
gaze—tere liye hein aas lagaye (waiting longingly for you)—but sashaying
just out of reach of attempts to cage her:

¹The song is one of the most popular examples of 'cabaret' songs from Hindi films. Picturized on Helen in R.K. Nayyar directed *Intagasa* (1969). It is perhaps the only cabaret song sung by Lata Mangeshkar under the music direction of Laxmikant-Pyarelal.

S. Mehra (⊠) Jesus and Mary College, Delhi University, Delhi, India

O The Author(s) 2019

Mr. Satyam, Dr. Sunita Kaistha, Dr. Vibha Mathur, Kashnie Singh, Rekha Dayal, Dinesh Adlakha and Saloni Arora, Nishwan Bhatia and Charu Sarin, Monica Chhabra, Richa Raj, Anju Luthra, Rajinder Lal



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Mr. Satyam

Comparative Analysis of Social Media Marketing Competencies of Airtel, Vodafone Idea And Reliance Jio: A Study of Perceptions of Undergraduate Students of University of Delhi

Satyam, Assistant Professor, Jesus and Mary College, University of Delhi

Abstract

Social media marketing is a strategy that uses social media like Facebook, Linkedin, Instagram, Twitter and other platforms. Competency is the ability to perform a task diligently to a specified standard. The purpose of this study is to do a comparative analysis of social media marketing competencies of three major telecom service providers in India - Airtel, Vodafone Idea and Reliance Jio. For this purpose under-graduate students of University of Delhi have been taken as the population of the study to whom questionnaires were sent online. The study has adopted a descriptive survey design. The instrument for data collection is a questionnaire containing 22 items on a 5point Likert scale. A pilot study was conducted to establish the reliability of the instrument in Indian environment. Reliability coefficient of 0.983 was obtained using Cronbach's Alpha. Thereafter online questionnaire was administered to 300 under-graduate students of University of Delhi who were selected by purposive random sampling. Out of them 100 students submitted their responses. One-Way ANOVA was used for a comparative analysis. Subsequently post-hoc Tukey test was performed at 0.05 level of significance to examine the relevant pairwise comparisons. This research established that the population means of the three groups of customers of Airtel, Vodafone Idea and Reliance Jio are same across twenty competencies and pertaining to remaining two competencies Reliance Jio seems to have a better average than Airtel which is statistically significant. This comparative analysis will help the stakeholders to acquire and utilize social media marketing competencies to reach a greater number of young customers and satisfy them for their success in business.

Keywords: Social Media Marketing, Competencies, Perceptions, Ability, Consumers.

Monica Soin Chhabra

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Netflix, Amazon, Starbucks Patanjali, Flipkart are few sur through strategic innovation

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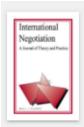
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ANAMIKA ASTHANA

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The Growing Power of States in India's Foreign Policy

In: International Negotiation

Authors: Anamika Asthana 1 and Happymon Jacob 2

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Article

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Abstract/Excerpt Cited By

This study examines the role of sub-national diplomacy in India with respect to four neighboring countries – Sri Lanka, Bangladesh, Pakistan and China – and assesses the nature and consequences of such interactions for immediate policy shifts and in wider institutional terms. Except for five states – Haryana, Jharkhand, Madhya Pradesh, Chhatisgarh and Telengana – all other states in India have international land or maritime borders which make a study of this nature very pertinent. This study focuses on those states that have been more inclined to engage in India's foreign and security policy making.

https://journals.eduindex.org/index.php/think-india

Article

No- First Use Policy: Implications for Nuclear Politics and Strategy

September 2019

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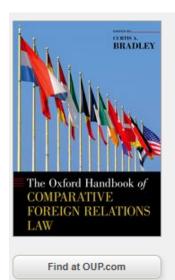
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Abstract

This paper analyses the debates on the 'No-First Use' (NFU) policy enunciated under India's nuclear doctrine in the wake of recent statement of Indian defence minister who argued that the doctrine is not writ in stone and therefore can be changed depending on the circumstances. This paper presents the viewpoints of both the moderates- who have argued in favour of adequacy of the doctrine and the NFU principle and the expansionists- who have argued that the NFU needs revision to accord more flexibility under the nuclear doctrine. This paper reiterates that the doctrine has served the Indian strategic interests well and does not need to be revised. It also situates this debate in the domestic politics context and assesses rationale behind it. The

The Oxford Handbook of Comparative Foreign Relations Law/ Federalism and Foreign Affairs in India

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The Oxford Handbook of Comparative Foreign Relations Law

Edited by Curtis A. Bradley

Abstract

This book ambitiously seeks to lay the groundwork for a new field of study and teaching known as "comparative foreign relations law." Comparative foreign relations law compares and contrasts how nations, and also supranational entities such as the European Union, structure their decisions about matters such as entering into and exiting from international agreements, engaging with international institutions, and using military force, as well as how they incorporate treaties and customary international law into their domestic legal systems. The book consists of forty-six chapters, written by ... More

Keywords: foreign relations law, comparative analysis, European Union, international agreements, customary international law, international institutions, domestic legal systems, use of military force

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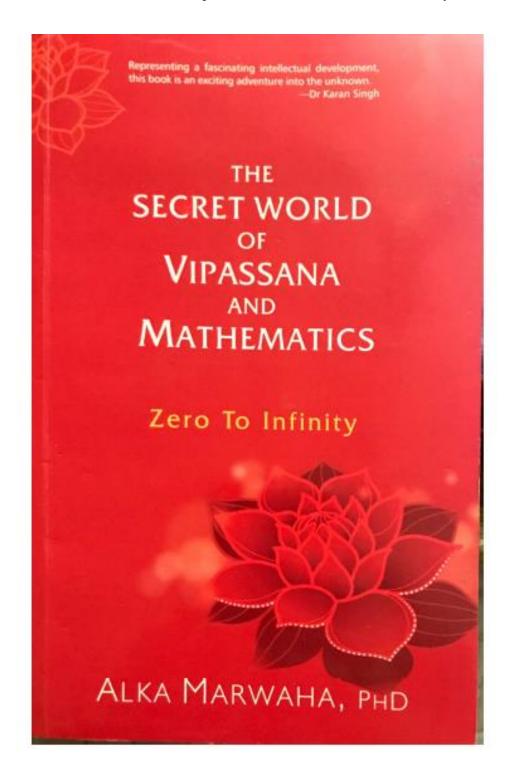
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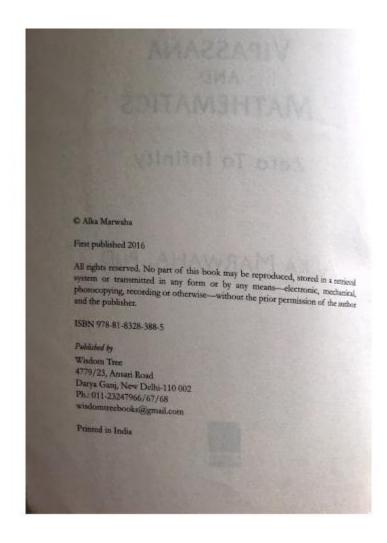
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ALKA MARWAHA

The Secret World of Vipassana and Mathematics: Zero to Infinity



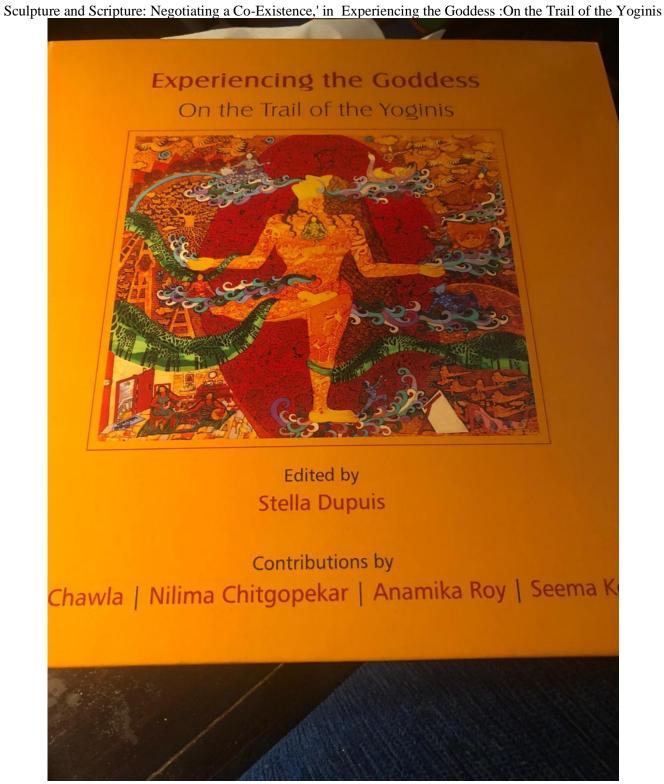


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Non-Rober The secrets of natural phenomena and the enigmatic behaviour of the human mind are perhaps the two most intriguing aspects of our evolutionary process. In trying to unravel the mysteries of mind and matter, many seekers of truth, in their own chosen way, have discovered or created new pathways. Mathematics emerged as the language. of nature, giving a scientific expression to its laws and then providing answers in a most logical and rational manner. Gautama Buddha discovered and propounded Vipassana, a meditation technique that not only explains the behavioural pattern of mind in entirety, but also shows a path to purge it of its negativities in order to lead a wholesome and peaceful life. This captivating book explores the singularity between Vipassana and Mathematics. It explores their parallel yet intertwining journeys-from action to reaction; from observation to experimentation and from finiteness. to infinity—in the quest to distil all knowledge to reach the Truth, and nothing but the Truth. An associate professor of Mathematics at Jesus and Mary College, University of Delhi, and a practitioner of Vipassana meditation as well as a teacher of Anapana meditation, Alka Marwalia combines the scientific with the metaphysical in an effortless manner. With a consistent meritorious academic record, she was awarded the Commonwealth Scholarship to pursue a PhD in Mathematics at Dalhousie University, Canada, where she also received the prestigious Izaak Walton Killam Scholarship for meritorious performance. Her fulfilling teaching career spans twenty-five years and she has published research papers in various reputed international journals. ₹345 wisdom tree NURTURE MORE TREES: NOURISH MORE LIVES

NILIMA CHITGOPEKAR



Experiencing the Goddess

On the Trail of the Yoginis

Edited by Stella Dupuis

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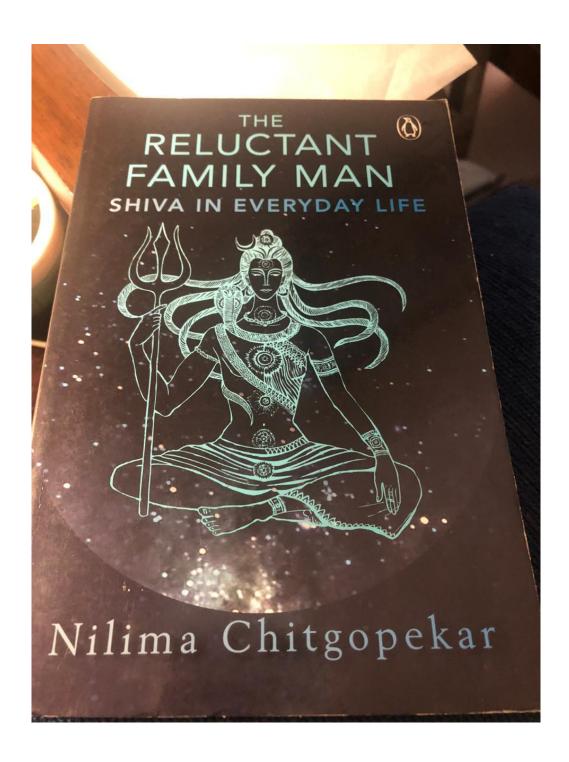
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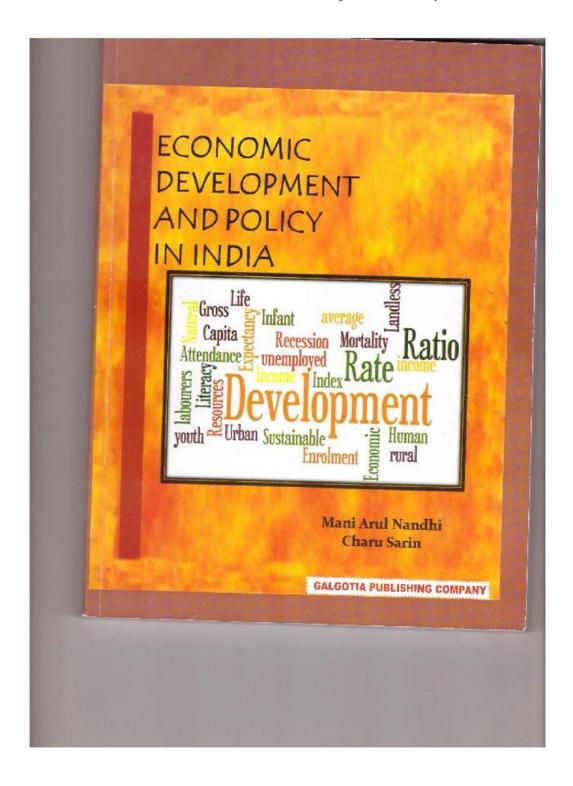
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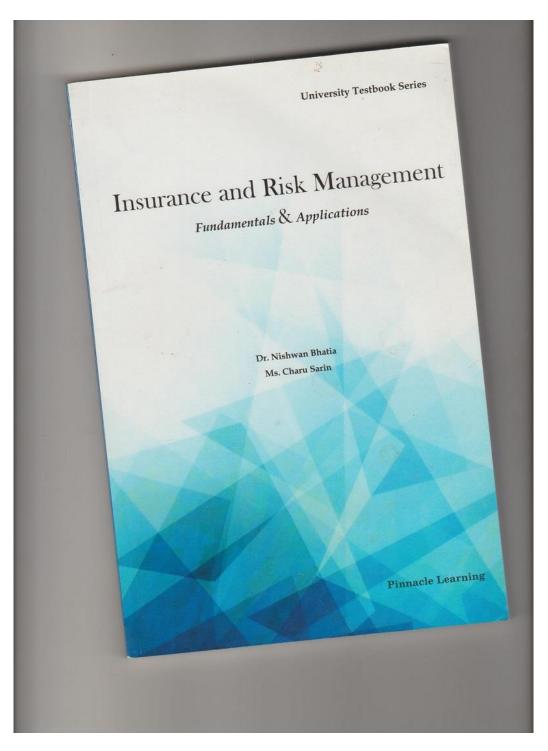
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46		ABSTRACT	
	Today, social media has become one of the globe. With the rapid penetration of youth, the growth of social media has While social media is both a means of the day a youth, who are smart users of this penetral and posts in personal and posts.	dramatically changed the social interaction and comiss medium would be usely refessional attentions.	way people continuing mainication, how it impa- al to understand in terms
ilve	The study explores the pattern of social media behaviour by the youth in their daily lives grappe the effects and usefulness of their social media engagement. The study is primarily qualitative one based on pre-structured questionnaires administered randomly to college students. For example, and young adults in Delhi. The findings throw light on the fact that though it has become		
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CHARU SARIN

Skill Development through Social Entrepreneurship

Charu Sarin'

ABSTRACT

Social Entrepreneurship is not a new concept but is gaining popularity and the phrase is well suited in these times especially in Indian context. Social purporeneurship describes the passion of serving society combined with a business like obedience, novelty and purpose. In addition to innovative a business ventures, social entrepreneurship can include social purpose hosiness ventures. The research paper will try to explain the concept of social entrepreneurship and will find out how social enterprises are intervening at the Bottom of Pyramid segment through skill development, a Government of hubia initiative. The article shall present a comparative analysis between social entrepreneurship and commercial entrepreneurship. The theoretical implication of social entrepreneurship for both researchers and practitioners shall be explored through observation method and case study approach.

Keywords: Social Entrepreneurship, Bottom of Pyramid, Skill Development, Social Business Ventures, Commercial Entrepreneurship

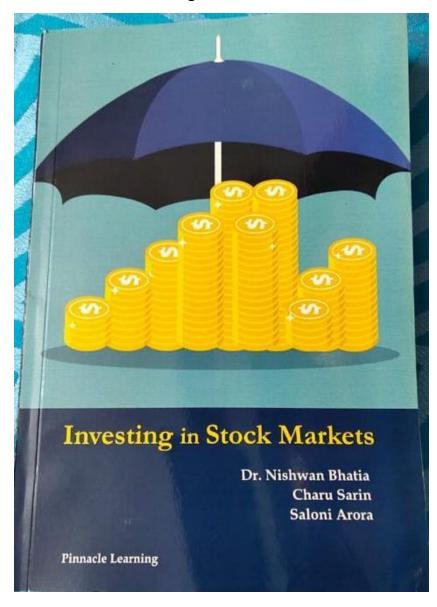
INTRODUCTION

The phrase 'Entrepreneurial mind-set' is a very much heard and spoken term; everyone knows it is something about starting your own business, but what does it nean to be an entrepreneurial mindset and what do they do, what does it mean to belike an entrepreneur? The 'entrepreneurial mindset' is identified by imagination, torchy in ideas, initiative and a willingness to undertake a new project. It is about the determination, eagerness, risk taking, integrity and honesty. They are Mortunity-driven and not the resource-driven. They believe in creating their wa resources. An idea turns into an opportunity when it is smart and attractive, ^{1g-lasting}, and timely anchored in a durable product or service that creates or Entrepreneurs create value; they are innovators who drive the 'creativebetween process of capitalism (Dees, 1998). Now this draws the line between Inditional entrepreneur and a social entrepreneur. A conventional entrepreneur the opportunity to make money by serving consumer's needs, but a social Openeur goes a step forward by not only serving consumer's needs but also proving quality of life by means of fulfilling the social needs. Therefore, entrepreneurship is about applying realistic, sustainable novel ideas to lefit society as a whole, with special focus on those who are marginalised samot afford to do so. 'Social entrepreneurs drive social innovation and afformation in various fields including, education, health, environment and

ant Professor, Jesus and Mary College, University of Delhi, Delhi

CHARU SARIN, NISHWAN BHATIA, SALONI ARORA

Investing in Stock Market



CHARU SARIN AND VRINDA MODA

(a) Sarin, C and Moda, V Green Consumerism: A Fad or a Sustainable Approach - An Empirical Study; Business Sustainability in the 21st century: Managing People, Planet and Profit

Green Consumerism – A Fad or a Sustainable Approach: An Empirical Study

CHARU SARIN AND VRINDA MODA lesses and Mary College, University of Delhi, Delhi

ABSTRACT

In the earlier days, the business strategies and consuming products and services were based on the assumption of availability of infinite resources and negligible environmental influence. But with the mounting concern for limited resources and increasing environmental cost, it has become necessary for the business organizations as well as for the consumers to reconsider their pattern of consumption. Green consumerism refers to recycling, purchasing and using eco-friendly products that minimize damage to the environment. This study tries to analyse consumer's approach towards Green Consumerism and their perceptions about Environment Friendly Products (EFPs). The study aims to conduct factor analysis of different variables such as consumer's attitude towards environment, influence of reference groups, laws and regulations and consumers own knowledge towards the EFPs. Online questionnaire is prepared and circulated among the people of Delhi and NCR to conduct this exploratory study which tries to study and examine the mind set of consumers towards the green products. 159 respondents were asked to fill in the survey which consist of both open ended and close ended questions and behavioural aspect has been tried to analysed using 5 point Likert

Keywords: Green Consumerism, Environment Friendly Products, Perceptions, Reference Group, Consumer Knowledge.

INTRODUCTION

Due to the alarming state of environmental conditions around us, there is an immediate need to change our habits. Consumers all over the world need to be aware of the effect of their consumption of products and services on the environment. Recently, there is a lot that has been talked about environment protection and eco-friendly products. But, are we changing

CHARU SARIN AND NISHWAN BHATIA

Building Brand Loyalty through Social Media

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Abstract

Social Media Interactions has become an intrinsic feature of businesses in 21st century. This sector has grown faster than any other medium of communication. According to statistics, social media has grown faster than the Internet. Internet managed to gather roughly 1 billion users within first 10 years of being publicly available. But Facebook crossed 2 billion mark in more or less the same time frame. The reason may be the users are more social-savvy and perhaps has a larger share of voice in present time. However, this vocal nature of customers can be successful in creating brand loyal customers if used in a right manner. The study explains the concept of brand loyalty and the reasons for leveraging social media. Moving ahead, the study provides different parameters to measure brand loyalty and the marketing strategies to be followed by the marketers to capitalise on different decision making approaches (utilitarian and hedonic) by different types of loyal customers.

Keywords: Social Media, Brand loyalty, Perceived Value, Perceived Quality, Social-Networking-Sites.

1. Introduction

The term 'brand' or 'branding' has always been in the evolving stage and has seen many changes, but the generic feature of the brand has always been - to distinguish a particular product or service or idea or concept from the rest of the available alternatives. Branding has been a part of Indus valley civilisation also where the practice of branding livestock used to be followed. However, branding took off in 1880 when Coca Cola distinguished itself as not merely a soda fountain

SUDHA SHASWATI

The National Life Skills, Value Education & School Wellness Program

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Co-constructing Outstanding Classrooms in Higher Education: Lessons from Positive Psychology

Sudha Shashwati* & Charvi Tandon**

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ABSTRACT

This study stems from the authors' belief that in order to have classrooms that not only impart learning but are also enjoyed by students, it's important that teachers as well as researchers of pedagogy make a concerted effort to let students' voices shape their work. This is precisely what the present study does- it asks students several questions about teaching practices they have encountered and particularly enjoyed in higher education (undergraduate studies and above), and attempts to find common threads in their answers to stitch together a fabric for 'an outstanding classroom'. Data is collected from 400 participants (200 online; 200 face-toface) from universities all over India using a qualitative survey constructed by the authors based on Critical Incident Technique (Flanagan, 1954). It is then analysed using Content Analysis and Thematic Analysis with the help of Nvivo software. Several themes emerged which are pertinent from a Positive Psychology framework, for example, students' preference for emotionally intelligent teachers and Positive Education which is "education for both traditional skills and for happiness" (Seligman, Ernst, Gillham, Reivich & Linkins, 2009). This study has implications for rethinking higher education teaching practices in India. It also expands the knowledge base of Positive Psychology in the Indian context by applying its principles to higher education.

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Keywords: Education, Positive Education, Pedagogy, Positive Psychology

Teaching that aspires to be effective must be solidly grounded in pedagogical research, and research in pedagogy must make a concerted effort to include more and more students' voices. The first part of the argument is easy to agree with; it makes intuitive sense that teaching practices stay close to what research says are effective teaching practices. "Research has taught us a great deal about effective teaching and learning in recent years, and scientists should be no more willing to fly blind

in their teaching than they are in scientific research" (National Academy of Sciences, 1997, p. 5 as cited in Alters & Nelson, 2002). The second part of the argument, though it also makes intuitive sense, doesn't seem to enjoy as much agreement. There are alarmingly few studies done on pedagogy that ask students about effective and ineffective teaching practices. The present study is borne out of that gap

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Ability, Aesthetics and the Journey: Excavating Stories of Body Image Concerns among Sports Persons

By NainaUttam¹, Sudha Shashwati²

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Abstract: There have a number of studies about the positive relationship between playing sports and body satisfaction (Chávez, 2014). Less attention has been directed towards the body image issues faced by people who are into sports. The aim of this study was to fill this iscume in the ledian context by exploring body image concerns among sportspersons used how they deal with them. Towards this end, 10 sportspersons were approached for Harrative Enquiry Into their journey as sports professional in far. Two different methods were used for Harrative Enquiry. Firstly, a guided conversation was held around their journey in sports relating to body image issues using a biographical interview schedule. This data was analyzed using Thematic Analysis. Secondly, visual narrative data was collected from all the participants on their idea of 'on ideal hody'. This was done in order to tap into the unique power of images to thicken interpretation by evoking imaginative understanding (Riesman, 2008). Intersections between the visual data and the oral data were analyzed, which affirmed the researchers' interpretations. Thomes emerged relating to teenage insecurities invalving body and their role in propelling one towards certain sports, the conflict between conventional norms of beauty and athletic norms, insecurities of the body related to various sports in each role of sports in dealing with such distress and so on. The analysis highlights the role of positive emotions, self-awareness, will-acceptance and resilience in coping with body image issues faced by the participants. This study has implications for health psychology, sports psychology and body positivity.

Keywords: Body Image Issues, Sports, Coping, Athletes

The significance of our body in how our life plays out cannot be overstated. A body is where life resides; the shelter for our very being. What are we after all? That's an existentially challenging question. But, of what we've known, we are inexplicable energy that is protected inside this miraculous composition called the body. How we see, feel and think about our body is of utmost importance for how we treat our body. We generally tend to associate our perceived dignity with our outward body appearance which makes being satisfied with one's body imperative for well-being. This is where body image enters the picture. Body image is the perception that an individual holds of their appearance and the thoughts, feelings and behaviour that result from that perception (NEDC, 2017). "How we feel in our body, how we feel about our body, how we think others feel about our body, what we think about our body, what we think others think about our body, are all bound to be significant concerns" (Shashwati &Kapur, 2018; p. 256). Satisfaction or dissatisfaction with one's body internalizes positive or negative body image respectively. These positive or negative body image perceptions have different physical, psychological and social implications. Research indicates that a negative perception of one's body is related with unhealthy weight reduction practices (e. g. Bulimia) and associated with weight issues not just among fat individuals but also among normal weighing or underweight persons (Stice & Shaw, 2002). Such body dissatisfaction can be linked with psychological implications like depression and eating disorders (Stice, Marti & Durant, 2011). Body image also entails in behavioural implications like exercising, diet control, altering the way one dresses etc. These may also include binge eating and purging, specified forms of calorie intake or restriction, excessive workout, and using body enhancing steroids and artificial supplements (Philips, Martin & Baker, 1997).

Body image issues have a vast pool of literature in psychological research as far as the general population is concerned. People, in general, have been shown to be significantly affected by how they evaluate themselves on the basis of body weight, body structure, skin color, hair, and overall appearance. Research suggests that sports individuals are no different, and they also struggle with body image issues (Kong & Harris, 2013). However, there's actually very little research done on exploring such issues keeping one's experience in sports as the central focus.

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Say No to Setbacks: Grit & Growth Mindset Have Got Your Back

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Abstract: Historically, a lot of emphasis has been laid on intellectual capacities of individuals as predictors of accomplishment (Mayer, 2011). With recent developments in psychological literature, several non-cognitive superpowers have emerged that offer equally promising prospects for success. The present study aims to assess two such non-cognitive traits, Grit and Growth Mindret, in students and teachers. It has two parts- the first involves school students, and the second school teachers. In the first part of the study, the relationship between Grit and Growth Mindset, and Grit and Academic Performance are explored. The sample consists of 262 middle and high school students from various schools in Delhi-NCR. Grit is assessed using Grit Scale (Duckworth, Peterson, Matthews and Kelly, 2007). and Growth Mindset using Implicit Theories of Intelligence Scale-General version (Dweck, 1999). Academic Performance is measured by taking the final exam scores of a sub-sample of students for the last 2 years. The quantitative data is analysed using inferential statistics. Results show that Grit is a significant predictor of both Growth Mindset and Academic Achievement. The second part of the study explores Growth Mindset of teachers using Mindset Survey (Dweck & Henderson, 1989) and a set of qualitative questions prepared by the authors. The sample consists of 30 middle and high school teachers. The data is analysed using descriptive statistics and content analysis, for the quantitative and qualitative data respectively. Results for this study show that teachers' responses predominantly reflect Growth Mindset. Given the importance of Grit and Growth Mindset in the existing academic literature, this study has the potential to contribute towards understanding how significant these constructs are for students and teachers alike, and will add to the knowledge base of the field in the Indian context.

Keywords: Grit, Growth Mindset, Students, Teachers, Academics

"What if I fall?"
"Oh, but, what if you fly?" - Erie Hanson

Throughout history, human beings have had the notion that achievement is always a product of one's intellectual abilities. We have always tried to weigh our successes and failures with the amount of intellectual ability that we possess. Psychologists, until a few decades back, were pre-occupied with all the various ways in which different levels of intelligence go on to shape people's lives differently (Tomporowski, Davis, Miller & Nagliori, 2008). In fact, Intelligence is the best-documented predictor of achievement (Gottfredson, 1997; Hartigan & Wigdor, 1989). This is not without good reases; a wide range of achievement outcomes are affected by IQ, including college and graduate school grade point average (GPA: Bridgeman, McCamley-lenkins, & Ervin, 2000; Kuncel, Hartigan & Ones, 2001). Yot while a lot of studies have emphasized on the supremacy of intellect, many early researches have also documented the vital role of non-cognitive traits in an individual's achievements in life. In his work with eminent scientists, judges, poets, writers, artists, statemen, musicians, etc., Galton (1892) concluded that ability alone is not the indicator in any field but ability along with zeal and capacity for hard work accounts for achievement. Moreover, Terman after studying intellectually gifted children, found out that what is more predictive of success than IQ are several noncognitive traits including Perseverance, Self-Confidence, and Integration towards goals (Terman & Oden, 1947).

Non-cognitive traits cover a range of abilities such as conscientiousness, perseverance, and teamwork. These are critically important to student achievement, both in and beyond the classroom. Research shows that there are concrete benefits to non-cognitive traits in education and other important arenas in one's life. In the recent times, persistence and effort have attracted a lot of attention from researchers in psychology (Zimmerman, 1990). This has provided significant empirical support for the old adage "Practice makes a man perfect." Effort is hence now empirically proved to be an important ingredient in the recipe of accomplishments. The importance of persistence and hard work for achievement have particularly been highlighted by the new non-cognitive construct of Grit.

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The Political is the Personal: The Social Psychology of Inclusion & Exclusion around Reservation in India

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Abstract: Reservation in India is a form of positive discrimination designed to improve the well-being of backward and under-represented communities defined prinarily by their 'caste', Accepting the numerous benefits of reservation to promoting the courses of the historically disadvantaged groups based on cente system in India, a question warth asking is if this 'positive discrimination' against the instantially mainstream groups i.e. the general category, is not alternating the historically disadvantaged or the present reserved category espekologically, thus further escalating inversus 'them' attitude and stereotyping. This study aims to understand inclusion and exclusion of the recording inversus 'them' attitude and stereotyping. This study aims to understand inclusion and exclusion at the frame of reference. Also under investigation in this study is the self-evaluation of one's social identity and the degree to which people are willing to accept and associate with those having different social characteristics. Must be subsequently as the self-evaluation of one's social identity and the degree to which was used to collect data and towards this and, both qualitative and quentitative methods were employed. Collective Self Esteem (CSE) main (Luktowen & Crocker, 1992) and the Inclusion of Others in the Self (103) scale (Arna, Arna, & Smollon, 1992) was administered on all 44 participants and semi-structural interview were conductive of a company participant. His and the reserved category participants and psychological distance between the reserved category and general category perticipants is variable based on the kind of interaction is question. Ambient of the exclusioning merit of reserved category staticities energed having to do with modes and dynamics of exclusion, social companies and anticipation of less, shift in views giving way to inclusion etc. Questioning merit of reserved category staticities energed as one of the must obvious similications of the exclusionery practices energed in by the general cate

Keywords: Reservation, Quota, Caste, Identity

In order to make sense of who we are, we often need a frame of reference that clearly tells us who we are not. For instance, what a Hindu is supposed to be like is often made clear by citing what makes him different from a non-Hindu. Thus inclusion and exclusion are inherent in the very existence of social categories, making them a necessary evil and by definition powerful agents of exclusion. "Nuch of social life is arryways about whom we exclude, whom we include and how we all feel about it. The human passion for walls, dicthes and fances is no accident- it is a manifestation of our need to manage inclusion and exclusion" (Abrams, Hogg & Marques, 2005; p.2). The need to belong is fundamental to human life. Hence, undoubtedly exclusion brings with it uncesimen.

To a great extent exclusion is determined by the dynamics of identity in its negotiation from personal identity to social identity-the conditions in which people come to see themselves more as the interchangeable exemplars of a social category than as unique personalities defined by their differences from others. A social identity is of an individual's self-concept derived from perceived membership in a relevant social group (Hogg & Vaughn, 2002) as against personal identity which refers to the idiosyncratic things that make a person unique.

Kaker (1996) affirms that in early childhood the social identity of every Indian is grounded in traditional religious identifications. Caste being a religious handout, it is not difficult to guess why the persistence of the caste mind is a reality even in the 21st century. Furthermore, one of the aspects of "Indian-ness" Kaker (2007) examines in his book. The Indians: Portrait of a People' is the subsuming of Individual identity to group interests. This has implications in responses to social exclusion of the group, even when personally one has not been discriminated against.

1. RESEARCH AND PRACTICES IN INCLUSION AND EXCLUSION

Interest in patierns of social representation and strategies for social inclusion has exploded both in India and around the world. Amartya Sen (2000) draws attention to various dimensions of social exclusion. He distinguishes between situations where some people are kept out (unfavorable exclusion) and others where they are included on

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Is There A Right Way to Love? : Mindset in Romantic Relationships

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Abstract: Romantic relationships are a very integral and fascinating aspect of life, and have been the subject of interest for poets, philosophers and psychologists allies since time immemorial, in spite of all of humanity's efforts to understand romantic relationships, there's no known formula to lasting love. Yet, efforts to understand love, to comprehend why some loves last and some don't, continue. New concepts keep entering the arena to explain lave, and one such concept that has garnered much interest in recent times is Mindret. Though popularly associated with professional success, Mindset can make a difference in interpersonal relationships too (Dweck, 2006). The present study is an attempt to explore the role of Mindset in perceptions of one's romantic relationship. In order to generate a holistic understanding, both qualitative and quantitative approaches were undertaken. The sample comprised of 30 people between 18 to 50 years who had been in a romantic relationship sometime in their life, in the past or currently. The participants submitted two sets of data- a narrestive enquiry in the form of life stories, visual narretive data etc. and responses to three questionnaires: Adult Rejection Sensitivity Questionnaire (Downey & Feldman, 1996), Relationship Assessment Scale (Hendrick, 1988) and the Implicit Theory of Relationships (destiny vs. growth) Scale (Frantuk, Cohen, &Pomerants, 2002). The qualitative data underwent Thematic Analysis and the quantitative data were analyzed using inferential statistics. Pindings suggested that participants who have a growth mindret derive greater satisfaction from their romantic relationships and are less sensitive to rejection. This study has implications for all stakeholders working with interpersonal relationships.

Keywords: Romantic relationships, growth mindset, fixed mindset, love

"As you read this introduction, someone, somewhere, is failing in love... No matter what we do, love saturates our lives in every possible way. Even when we try to escape, it finds us-if merely to tease us with what we could have had" (Van Booy, 2010; p.1). Encounters with love could be easy or challenging, at a glance or gradual, but the experience of love is perhaps ubiquitous. Be it a mother's unshakeable devotion for her child, or a child's love for her pet, or the sensual love one has for their partner, who has not witnessed love? Keeping aside real life for a moment, there's no dearth of portrayal of love in reel life as well. Who among us has not seen classic movies that talk about 'true' love between the protagonists who are ready to sacrifice everything for their partner and the relationship? The undying love between 'Jack and Rose' in Titonic will always be engraved in people's hearts, and even though their ship sank, the stream of their love still flows silently in the reverberating memory of many. As for Indian movies, we have our own fair share of iconic love stories with 'Salim and Anarkali' and 'Raj and Simran' amongst many others.

Basically 'love' is not just an emotion but perhaps, one of the most recurrent underlying themes for poets, philosophers and writers alike since time immemorial. In fact, it is also a timeworn theme in the field of Psychology tracing back from Fraudian projections of one's sexual envy in the form of Oedipal/Electra complex (Freud, 1913) to its subtle presence in Maslow's Belongingness needs(1943) to its explanation from a psychobiological or an evolutionary perspective that has been a popular area of interest for researchers in the last few decades (Boer, Buel & Horst, 2011; Carter, 1998; Gibson, 2015).

Moreover, the void of love and interpersonal issues in romantic relationships are very often the key reasons for most people being unhappy in their lives or seeking individual and couple counseling. In many cases, a nexus of unfulfilling romantic relationships, low self-esteem, low sense of self-efficacy and glorified expectations from one's partner and the relationship, operate as a vicious cycle, it can be argued that this emanates from faulty cognitions and leads to a frustrated sense of self. Aaron Beck (1991), the pioneer of Cognitive Behavioral Therapy, would say that like excepthing else, the perception of one's romantic partner and one's relationship depends a lot on the individual's thinking. Carl Roger's theory of a 'growth promoting climate' (1962) where individuals experiencing a

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RESEARCH ARTICLE ISSN: 2394-1405

The Unbearable Gendering of Being: Performance of 'Womanhood' as a Source of Stress

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ABSTRACT

Stress can be embedded in social structures; volnerabilities rooted in social roles. Gender offers an important frame of reference to examine how sources of stress can be located in the socio-cultural landscape of one's surroundings. The study values up two tests, one written and one visual, one created thousands of years ago and one in 2017, and subjects them to social-psychological analysis. Via Thematic Analysis the possibility of any parallels that can be drawn between womenhood in the traditional and contemporary times is explored. The flast test is Manusmiti- an ancient legal test of the early Indian society written by sage Manu, and the second is "Lipstick Under My Burkhe" a Bollywood filmset in a small town of India (Srivestava, 2017). The analysis in general points to a relentiess "burden" that womenhood continues to carry, difficult to keep aside and quite often difficult to detect, and examines women's complicity in their own sub-ordination by partiarchy. In the Indian contest, womenhood thereby appears to be syveryeous with stress. Pudlings resonate with the association between increased previous of mental health issues in women and their vulnerable location in a partiarchal society (WHO, 1993).

Key Words: Womenhood, Stress, Patriorchy, Sessism

INTRODUCTION

In a patriarchal society, vulnerabilities for women are engineered into social structures and roles. Circumstances that are accepted in a society as normal could very well be potential risk factors for mental health issues in women. Expected to fulfil a variety of roles with the status of a sub-ordinate, the construction and maintenance of womanhood comes with being undervalued and overworked on one end and being in a state of tussle with the female experience constructed by the society on the other. Epidemiological data has already established associations between mental health and alienation and powerlessness, which are more commonly experienced by women (Russo, 1985 cited in WHO, 1993). In light of this understanding, a question worth asking is if there could be any commonalities in performance of womanhood today and that a few centuries ago? Are there any constants in the issues that plagued women then and those that plague them today?

Can parallels be drawn between how easy or difficult it is to escape the burden, if any, of womanhood tocky and back then? What happened then and what happens tocky when women behave in ways that are considered 'inappropriate' or 'wrong' for them? Two texts, one written and one visual, from two different time periods were taken for analysis to examine these questions. The first is Manusmriti- an arguably authoritative piece of traditional literature written by sage Manu, and the second is Lipstick Under My Burkha- a critically accidined Bollywood film (Srivastava, 2017).

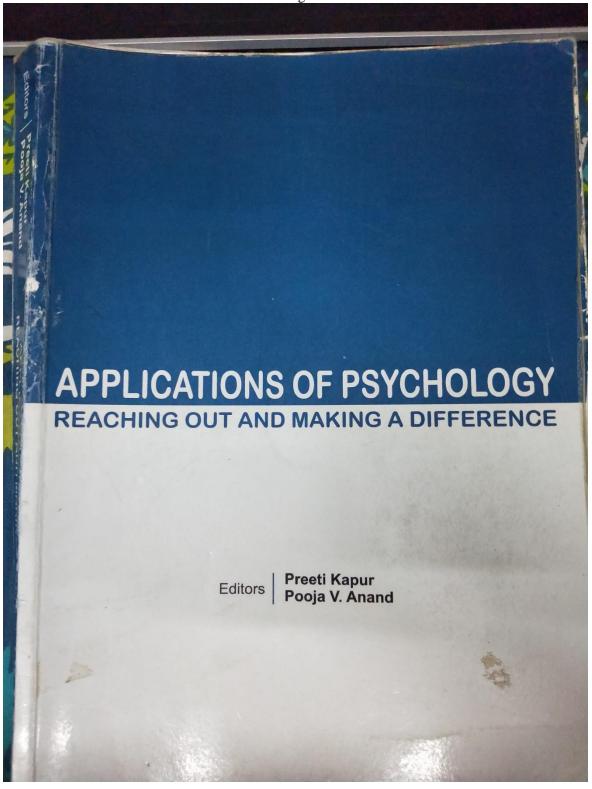
Contextualizing the stress:

Manusmriti is considered one of the most important works of ancient India- it is regarded as the most authoritative statement on Dharma, and hence outlining the divine code of conduct for Hindus. Scholars however disagree on how influential it actually was as a book of laws. Some believe that there's an undue overemphasis on Manusmriti when popular and scholarly debates on

How to distrible Article: Shaftwari, Saltra (2019). The Unbearable Gendering of Being, Performance of "Warnerhood" and Source of Stress. Internal. J. Appl. Soc. Sci., 6 (1): 217-223.



I Am How I Think You See Me: Body Image Concerns Among Young Adults, Applications of Psychology: Reaching out and making a difference



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I am How I Think You See Me: **Body Image Concerns among Young Adults**

Sudha Shashwati¹ and Preeti Kapur²

Research Scholar, Department of Psychology, University of Delhi ²Department of Psychology, Daulat Ram College, Delhi E-mail: \sudha10092@gmail.com

Abstract—In the times of size-zero and Fair & Lovely, our body is as much a project as a battlefield. Our Abstract—In the times of steeless and Pair & Lovely, our body is as much a project as a battlefield. Our relationship with our body derives from several sources, internal and external, and this body image, in turn, influences and aspects of our life. The present study is an attempt to explore body. relationship total of our life. The present study is an attempt to explore body image concerns in young adults. 80 college several aspects of the sample and were administered a set of body image concerns in young adults. 80 college going women formed the sample and were administered a set of body image questionnaires developed by Cash (2008) going women former production of evaluative body image, body image questionnaires developed by Cash (2008) which allowed the exploration of evaluative body image, body image thoughts, negative emotions stemming from body which authors and beliefs about appearance, coping reactions towards body-image threats, and effect of body image image, experience of life. Measurements of the participants' height and weight were taken and their body mass index on various aspects of the participants neight and weight were taken and their body mass index (BMI) was also calculated. A body image profile was developed for each of the participants which indicated that a (BMI) was the control of the risky and problem zones, and very few in the acceptance zone. A statistically significant positive relationship was seen between BMI and body image evaluation, and among the various measures of body positive retailed and among the various measures of or image. Results are discussed in the context of the changing socio-cultural landscape of India in the last two decades.

Introduction

"Beauty is an enormous, unmerited gift given randomly, stupidly."

Physical appearance plays an important factor in several aspects of our life. There was a point in history when physiognomy was extremely popular. Looking back now, the idea that morality was attributed to a person from their appearance may sound preposterous but Twine (2002) argues that the same philosophy underlies "many everyday assumptions about class, gender, and race" (p. 68). He suggests that impression management, cosmetic surgery etc. are all built on the foundations of physiognomic ethos-one's appearance is assumed to give away one's status and abilities. Hence the idea that one's character somehow shines through one's appearance remains relevant even today. Attractive people are judged to be healthier, kinder, more intelligent, more trustworthy and more generous to a greater extent than less attractive ones (Lemay, Clark, & Greenberg, 2010). This could be explained further on the basis of the halo effect-impression created in one area tends to influence impression in another area (Thorndike, 1920). No matter how much it is underplayed, physical appearance still remains a powerful component of interpersonal attraction and formation of romantic relationships (Van Straaten et al., 2009). In this regard, the Indian context is no different from its Western counterparts even though there may not be as much agency with individuals for mate selection here as there is in the West. The arranged marriage market in India continues to place a premium on physical appearance for women, as evident from the content of matrimonial ads. Often marriages get finalized just with the exchange of photographs. Not just for potential close relationships, "attractiveness biases have been demonstrated in such different areas as teacher judgments of students (Clifford & Walster, 1973), voter preferences for political candidates (Efran & Patterson, 1974), jury judgments in simulated trials (Efran, 1974), and interviewers' judgments of job applicants (Watkins & Johnston, 2000)" (Shahani-Denning, 2003; p. 14). Thus physical appearance plays a key role in a variety of interpersonal evaluations and there's a bevy of benefits to being perceived as physically attractive.

Having said this, what does beauty mean? Who or what features are considered attractive? Is there a universal set of characteristics that are considered beautiful? Researchers agree that beauty is historically and socially constructed and contested. What may have been beautiful a few decades ago

RICHA RAJ

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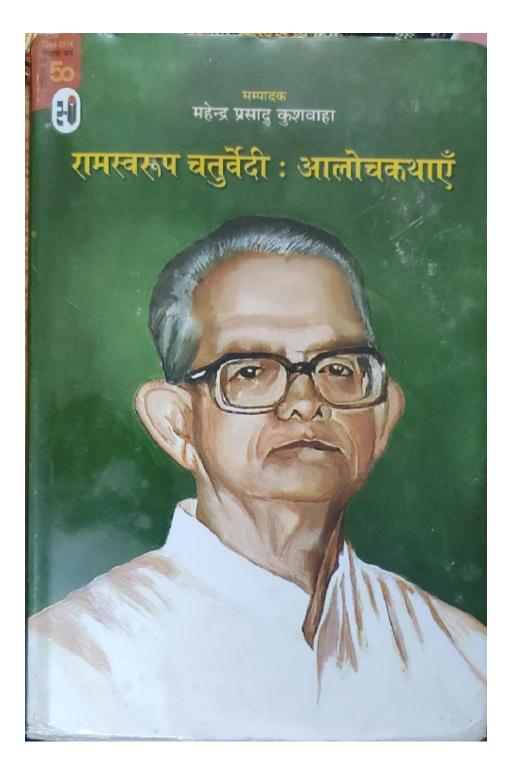
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राही नहीं, राहों के अन्वेषी आलोचक

- अर्चना त्रिपाठी

ज्ज्ञेय की आत्मस्वीकृति थी कि मैं राही नहीं राहों का अन्वेषी हूँ। इस कथन के पीछे क्का जो दृष्टिकोण था वह काव्य में नये सत्यों की खोज के साथ उसके सम्प्रेषण के की माध्यमों की खोज भी था। रामस्वरूप चतुर्वेदी अज्ञेय के साहित्य-दर्शन और कीवन-दर्शन से गहरे प्रभावित रहे हैं। अज्ञेय को उन्होंने अपनी आलोचना का केन्द्र बिन्दु बान लिया है। यही वजह है कि वे अपनी आलोचना में साहित्य के भाषिक सर्जना की वहन पड़ताल करते हैं। चाहे काव्यभाषा का संधान हो या गद्य-विन्यास का संधान। उनका बानना है कि भाषा साहित्य को रचनात्मक ऊँचाई प्रदान करती है। यह सत्य भी है। आलोचना में भाषा और संवेदना की परंपरा को विकसित करने वाले एक अनूठे आलोचक है रामस्वरूप जी। किसी भी कृति को वे उत्पाद नहीं मानते जैसा कि मार्क्सवादी-समाजज्ञास्त्रीय आलोचक मानते हैं। उनकी दृष्टि में रचना वस्तु या उत्पाद न होकर संवेदनाओं की भाषिक सर्जना है। जिस प्रकार एक माँ प्रसव वेदना से गुजरकर अपनी नयी सर्जना करती है वैसे ही रचनाकार की रचना होती है जिसमें उसकी गहन अनुभूतियों, संवेदनाएँ, स्वप्ब साकार रूप धारण करते हैं।

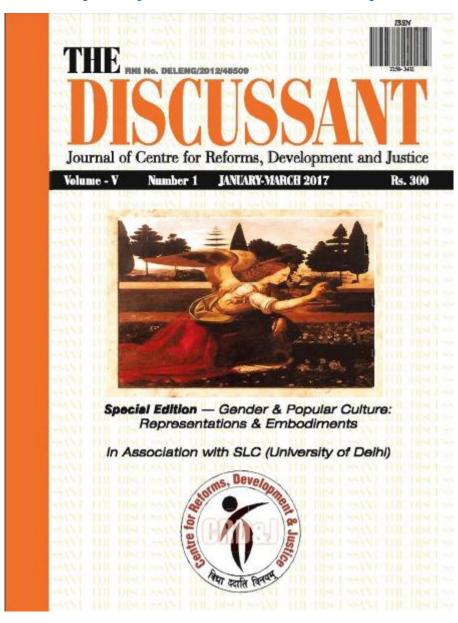
चतुर्वेदी जी किसी कृति की आलोचना करने से पूर्व उस कृति के मर्म तक पहुँचते, हैं, उसकी गहन संवेदना की पड़ताल करते हैं, उसके भाषिक बनावट को समझते हैं तत्पश्चात् उसका मूल्यांकन करते हैं और यही कारण है कि वे साहित्य के इतिहास को

भाषा और संवेदना का इतिहास मानते हैं।
उनकी आलोचना-दृष्टि संवेदना और संप्रेषण की खोज करती दिखायी देती है। वे
अपने समकालीन आलोचकों की कतार में खड़े रहने के महत्त्वाकांक्षी आलोचक नहीं हैं,
बिन्द्वि विनम्रतापूर्वक नयी आलोचना की खोज करने वाले, नयी राह खोजने वाले अन्वेषी
आलोचक हैं। अपनी आलोचना-दृष्टि के निर्माण के लिए पश्चिम से आयातित विचारों
और सिद्धांतों की तरफ जाते हुए नहीं दिखायी देते हैं, बिल्क पूरी तन्मयता से एक गंभीर
शोघायों की दृष्टि लिए अपनी परंपरा और संस्कृति का अनुशीलन करते दिखायी देते हैं।
उनकी आलोचना-दृष्टि आधुनिक होते हुए भी परंपरा से गहरे अर्थ में जुड़ी हुई हैं। नामवर
सिंह की दृष्टि में मले ही वे 'न स्कॉलर हैं, न क्रिटिक हैं। उन्हें कोई परंपरा मिली ही
नहीं' (पृष्ट 23। संवाद पत्रिका)। हाँ, निश्चय ही वे अंग्रेजी ढंग के क्रिटीक नहीं हैं, बल्क

रामस्वरूप चतुर्वेदी : आलोचकथाएँ / 193

MS. ANEESHA PURI

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MS. AMRITA SASTRY

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Teaching as a Vocation in Transforming School Education: Role of Teachers



Transforming School Education Role of Teachers



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sastry/#:~:text=The%20Idea%20of%20Deschooling%20in%20Contemporary%20Times%3A%20Rediscovering,and %20health%2C%20and%20above%20all%2C%20school%20and%20society.

The New Learn

The Idea of Deschooling in Contemporary Times: Rediscovering the Path of Hope By Amrita Sastry

By THE NEW LEAM - 11/11/2016



Ivan Illich: seeing beyond barriers and rigid structures

The Idea of Deschooling in Contemporary Times: Rediscovering the Path of Hope

Ivan Illich was a remarkably great thinker inspiring us to rethink technology and development, medicine and health, and above all, school and society. Is education all about compulsory attendance at formal institutions, passing through the ritualization of fixed curriculum, graded learning and examinations? Does it restrict our imagination, our ability to evolve, grow and learn from multiple/informal sources? With institutionalized learning are we moving towards reckless homogenization? A teacher engages with Ivan Illich, and inspires us to revisit the path-breaking text Deschooling Society.

Amrita Sastry is Assistant Professor, Department of Sociology, Jesus and Mary College, University of Delhi, New Delhi

"The pupil is thereby 'schooled' to confuse teaching with learning, grade advancement with education, a diploma with competence, and fluency with the ability to say something new. His imagination is 'schooled' to accept service in place of value."

Ivan Illich (1926-2002), an influential philosopher, wrote extensively about the problems of institutionalisation of education system. By 1971, he came out with the most radical and controversial text *Deschooling Society* which debunked the entire idea of schooling and proposed an alternative model to "The Schooled Mind" with the development of an informal "Learning Web". This book still inspires me today and many academic researchers who want to explore some of the most radical views on education. Illich problematises few things in the beginning of the book and further provides the solution for it by discussing about the 'rebirth of Epimethean Man'.

https://www.thenewleam.com/2016/07/living-reality-mother-child-and-the-nation/

WORLD

Mother, Child and the Nation

By THE NEW LEAM - 14/07/2016

















LIVING REALITY

It is not about the imaginary Bharat Mata. They are real mothers communicating with real children, and collectively defining India—the dynamics of nationhood, culture, historical memories and civilizational heritage.

Sharmistha Ganga is a Writer by calling and a Civil Servant by profession – based in Dehradun.

Amrita Sastry teaches Sociology at Jesus and Mary College, University of Delhi, New Delhi.

https://www.thenewleam.com/2018/08/delving-deep-into-freedom-with-a-child/

The New Learn

Delving Deep into Freedom with a Child

By THE NEW LEAM - 18/08/2018



EXPLORATION

Being a parent requires one to rethink their own childhood. As the author's child wonders about the real meaning of freedom, she delves into her own childhood to look for a meaningful explanation.

Amrita Sastry is Assistant Professor, Department of Sociology, Jesus and Mary College, University of Delhi, New Delhi.

[dropcap]A[/dropcap]s I vividly remember my childhood memories, an average person, unschooled in philosophical reasoning, the celebration of Independence Day was just any other 'National Holiday' for me. Going to the school on 15th August for some time was part of a routinized ritual with flag hoisting by the school Principal, speeches by some teachers reminding us about our freedom fighters, followed by a patriotic song, then the singing of the national anthem followed by the distribution of sweets. Rest of the day I was 'free' to do what I wanted (not studying being one of the things) and thus cherishing the idea of 'freedom'. Hence the idea of freedom not only in the context of Independence Day celebrations but otherwise also was absolutely misinterpreted and vague for me.

https://www.thenewleam.com/2018/09/an-ode-to-the-vocation-of-teaching/

EDUCATION

An Ode to the Vocation of Teaching

By THE NEW LEAM - 05/09/2018



The act of teaching is essentially a spiritual act. The work of a teacher is to touch the being of the learner and enable her to discover the treasures that lie undiscovered. Here a teacher pleads for retaining the distinctiveness of the vocation of teaching and invites students to the vocation.

Amrita Sastry teaches Sociology at Jesus and Mary College, University of Delhi.

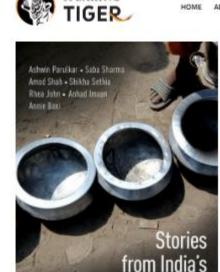
MS. ANNIE BAXI

"Shared Spaces" in book Dispossessed - Stories from India's Margins

 $\underline{https://www.speakingtigerbooks.com/books/dispossessed/\#: \sim: text = Drawn\%\,20 from\%\,20 interviews\%\,20 and\%\,20 converse and the substitution of$ sations%20as%20part%20of,be%20destitute%2C%20displaced%20and%20marginalized%20in%20contemporary%2 OIndia.

HOME

Margins



Dispossessed

ABOUT EDON'S AUTHORS EXCERPTS TIGERSPEAK SUBA

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SUMMARY

In 2005, starving members of the Bhuiya clan in one of Bihar's poorest villages dug up a long-buried dead goat, cooked and ate it. Sixteen people died within days, twelve of them children.

Bengali speaking Muslims who had moved to Rajasthan from West Bengal in the 1970s and '80s were summarily declared Bangladeshi terrorists in the aftermath of the 2008 Jaipur bomb blasts. They remain stateless in their own country.

Landless Lodhas, members of an erstwhile 'Criminal Tribe' in Bihar, grapple even today with centuries of shame and dispossession.

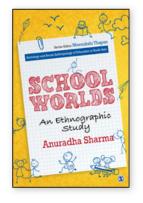
These stories—along with those of women with mental and physical disabilities in rural areas, homeless men living in Yamuna Pushta, inNew Delhi, and patients in a leprosy colony in Orissa - reveal both stigma and support, harsh lives, an uncarring. corrupt state and moments of resilience

Drawn from Interviews and conversations as part of a study on destitution by the Centre for Equity Studies, Disposse Stories from India's Margins takes a wide ranging view of what it means to be destitute, displaced and marginalized in contemporary India. Equally importantly, through these personal accounts of their research, the authors explore their own

MS. ANURADHA SHARMA

School Worlds: An Ethnographic Study

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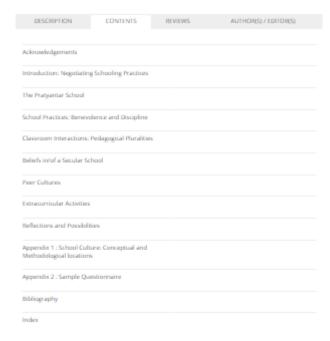
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The Self as an Active Agent: Understanding Goffman's Theory of Resistance in Total Institutions through Life-histories

Anuragini Shreeya

https://doi.org/10.1177/0038022918775500



Article information ~



Abstract

By drawing examples from a particular genre of literary work—life-histories—this paper aims to describe, how 'resistance', a pervasive feature of total institutions, occurs in a variety of ways in different total institutions. Working within the broad theoretical framework of Goffman's Asylums (1961), this article will assess the extent and nature of resistance that is possible in each total institution, and the amount of agency each inmate is invested with. It will also explore as to 'how' the basic characteristics of total institutions create space for resistance and 'why' inmates resist. This will lead to an understating of the ways in which the 'resisting self' develops—whether it is a result of the inmates' interaction with other inmates/staff, or is a product of their personal experiences before entering the total institution. The discussion will also seek to establish that depending upon how, why, and against what inmates resist, several types of total institutions differ.

MS. BHUMIKA KAPOOR

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ACADEMIC JOURNAL ARTICLE

Indian Journal of Positive Psychology

Psycho-Social Implications of Globalization: An Opportunity-Based Perspective

By Kapoor, Bhumika; Tomar, Aakanksha

Read preview

Article excerpt

The phenomenon of globalization is intricately intertwined with every aspect of our socialized existence. However, the study of globalization has mostly been fraught with contested meanings with researchers debating over its nature and origin (Berry, 2008; Marsella, 2012; Stiglitz, 2003). It would be difficult to confine ourselves to a single definition of globalization which encapsulates its nature and scope in its entirety. Instead, it is conceptualized and operationalized in different ways, based on the theoretical paradigm and/or the discipline guiding one's inquiry. Research in the past has mostly addressed globalization while emphasising its economic and political underpinnings, however attention is now being directed towards a wider range of implications, socio-cultural factors figuring prominently among them. With changing times, newer perspectives on globalization are emerging. For instance, Lecher and Boli (2008) and Steger (2009) have discussed the technological dimension, the environmental dimension, and the marketing dimension of globalization.

Globalization and psychology

MS. CHARU GUPTA

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https://mafiadoc.com/proceedings_5c207a1a097c4772448b4578.html



International Conference to Review Research on Science, TEchnology and Mathematics Education Mumbai, India, January 5-8, 2018

Proceedings

Editors Savita Ladage Swapna Narvekar

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DR. REENA MARWAH

Reflection paper of the EU-India Platform (EqUIP)



EqUIP: EU India Platform for the Social Sciences and the Humanities

Symposium on 'Inequalities, Growth and Place/Space'
October 19-20, 2015

Deliverable 2.2 Reflection Report

Report prepared by:

Dr. Reena Marwah,

EqUIP Coordinator

Indian Council of Social Science Research, India



EqUIP: EU India Platform: Symposium on 'Inequalities, Growth and Place/Space' Symposium Reflection Paper

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EqUIP: EU India Platform: Symposium on 'Inequalities, Growth and Place/Space' Symposium Reflection Paper

Symposium 'Inequalities, Growth and Place/Space' October 19-20, 2015

1 EXECUTIVE SUMMARY

Background

The EqUIP Expert Group which met in London on 15th January 2015, identified five themes for the Symposia to be held in India and Europe over the period September 2015 to September 2016. The Five themes are: A. Sustainable prosperity, well-being and innovation B. Inequalities, growth and place/space C. Social transformation, cultural expressions, cross cultural connections and dialogue D. Power structures, conflict resolution and social justice E. Digital archives and databases as a source of mutual knowledge. The Experts recommended the strengthening of the presence of Humanities in workshops A, B and D, given that their prime focus is on the Social Sciences.

First EqUIP Symposium in New Delhi, India

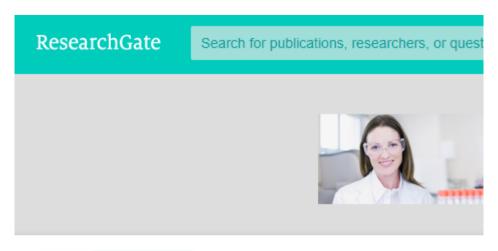
The first Symposium on the theme Inequalities, growth and place/space, organised by ICSSR was held in New Delhi on October 19-20, 2015, with the participation of academic experts from India and Europe. In all, there were 59 registered participants. To concretise the discussions and to define priority areas for future research collaboration, the Symposium discussions were held through three thematic sessions in addition to an Inaugural and a Concluding session. Prof. Thorat, Chairman ICSSR and Dr. Cesare Onestini, Charge d' affaires a.i. delegation of the European Union to India, delivered the introductory and Inaugural addresses respectively in the Inaugural session.

Reflections: Thematic Discussions and Prioritized Subthemes

Over the two days, three subthemes of Growth and Inequality, Economic Growth and Discrimination and Urbanisation, Migration and Cultural Heritage, were deliberated upon with a view to defining the priorities for exploring an EU- India research agenda. Each subtheme, discussed in groups comprising an equal mix of Indian and European scholars, brought forth several ideas for joint research collaboration. Efforts were also made to ensure a mix of gender and disciplines ensuring that humanities scholars also participated. In all, 59 participants had registered for the Symposium.

The subthemes identified were:

I Growth and Inequality, with a focus on exploring concepts of inclusive pro-poor growth and human development for an EU-India research agenda. Buddhism in Nepali and Sri Lankan Perspectives in Prapin Manomaivibool and Chih-Yu Shih (eds.), Understanding 21st Century China in Buddhist Asia: History, Modernity and International Relations



Book PDF Available

Understanding 21st Century China in Buddhist Asia History, Modernity, and International Relations

February 2016

Publisher: AsianResearch Center, Chulalongkorn University Project: Intellectual history of China and Chinese Studies

Authors:







Interrogating Competing Claims in South East Asia: The South China Sea or the West Philippine Sea, in the book, China's Global Rebalancing and the New Silk Road, edited by B.R. Deepak

https://link.springer.com/chapter/10.1007/978-981-10-5972-8_16



China's Global Rebalancing and the New Silk Road pp 191-204 | Cite as

Interrogating Competing Claims in South East Asia: The South China Sea or the West Philippine Sea

Authors Authors and affiliations

Reena Marwah

Chapter First Online: 11 January 2018



Abstract

Throughout China's long history, Chinese rulers have shown little interest in the seas—with some exceptions, such as Zheng He's voyages in the fifteenth century. Protection of sea routes was never considered a priority: in fact under Mao Zedong, China was an insular country, with a weak navy. However, the situation underwent a sea change as China grew to become an Asian economic giant propelling the engines of growth of other countries dependent on it. According to official records, China maintains business and foreign trade with 163 countries around the world. It has signed ten free-trade-zone agreements and 80 bilateral investment treaties, in addition to other trading arrangements. Thus, at the same time, China's interconnectedness with all continents grew and sea routes became increasingly used. Moreover, with secure land borders, China's policy direction shifted to the maritime domain, and it is evident that China's

Navigating Sri Lanka's Strategic Interests through BIMSTEC

Navigating Sri Lanka's Strategic Interests through BIMSTEC

By: Dr. Reena Marwah

ICSSR Senior fellow

Email: reenamarwah@yahoo.com

The 'South Asia' project and its geography has been substantially altered in the past decade, with India being effectively marginalized by China both within the continental and maritime space. When China joined SAARC as an observer country in 2005, it had been supported by most member states. Hence, in November 2014 during the 18th SAARC summit in Nepal, China signaled that it desired to become a full-member state. Ever since China has been engaging with countries in South Asia through the Belt and Road Initiative of Xi Jinping. While Nepal is in the cradle of (Bangladesh, Bhutan, India and Nepal) BBIN and Sri Lanka with Myanmar and Thailand with members of BBIN comprise BIMSTEC, a Bay of Bengal community is gaining traction. Sri Lanka considers itself as an important maritime country with a strategic presence in the Indian Ocean and rightly so. This trend must be continued through BIMSTEC.

The Bay of Bengal Initiative for Multi-Sectoral Technical and Economic Cooperation (BIMSTEC) essentially an initiative of Thailand was established in 1997 to build connectivity and enhance economic and strategic cooperation among countries. The BIMSTEC summits were to be held every two years, in addition to the ministerial meetings every year and senior officials' meetings twice a year. However, twenty years into its existence, have seen only three summits and from 2014–17 no ministerial meetings were held and the senior officials' meeting was postponed seven times. The cooperation within BIMSTEC is based on respect for the principle of sovereign equality, territorial integrity, political independence, non-interference in internal affairs, peaceful co-existence and mutual benefit. The BIMSTEC Free Trade Agreement has been languishing since

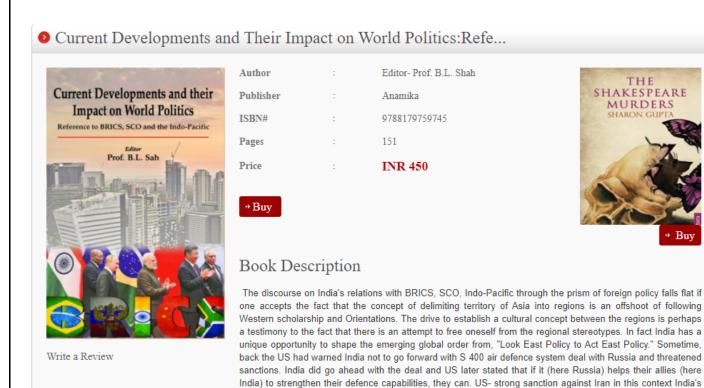
¹ Nazia Hussain, Daily Mirror, Is BIMSTEC remodeling for a bigger role; 27/11/2018; http://www.dailymirror.lk/article/Is-BIMSTEC-remodelling-for-a-bigger-role—158929.html; accessed on December 25, 2018

Reimagining India-Thailand Relations: A Multilateral and Bilateral Perspective https://www.worldscientific.com/worldscibooks/10.1142/11601



India -ASEAN Relations – A strategic perspective, Chapter in B.L. Sah (ed) Current Developments and their Impact on World Politics

Ministry issued a statement that India will continue the oil trade with Iran. This growing influence of India needs



to be analyzed academically.

Colonial Connections through Commerce and Culture: Revisiting China Studies in India



DR. VIBHA MATHUR AND SALONI ARORA

IMPACT: International Journal of Research in Humanities, Arts and Literature (IMPACT: IJRHAL) ISSN (P): 2347-4564; ISSN (E): 2321-8878 Vol. 7, Issue 5, May 2019, 409-418 © Impact Journals



MODERN DAY GADGETS & THEIR IMPACT ON HEALTH & ACADEMIC PERFORMANCE OF THE YOUTH

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ABSTRACT

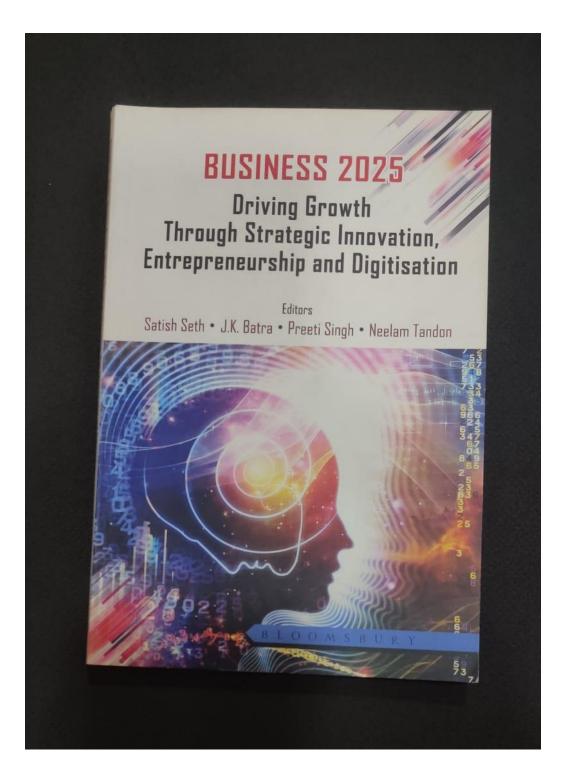
"Youth is the future of every nation" is a popular saying and holds true for every country. When a country has an educated and knowledgeable workforce enabled with the latest technology, then the country is bound to lead the world in overall progress and development.

Modern day gadgets such as Tablets, smartphones, Ipads, laptops, etc. are electronic devices which can be easily carried from one place to another. These are being used by the younger generation of today for brighter prospects but they end up falling to its harmful effects. Though, there are significant advantages arising from these "Tech devices" like easy accessibility to information, instant connectivity, enhancement in knowledge, etc. but addiction to these devices are proving to be a menace rather than a boon. Over the last decade, research into addictive technological behavior has substantially increased. Reports have shown that internet, apart, from its benefit for the educational development of young people, is also associated with some negative effects on their psychological wellbeing.

The study aims to study the repercussions of excess use of modern gadgets on both health and academic performance of the younger generation. It has been observed that the youth is experiencing its serious consequences such as increased levels of anxiety and depression, insomnia, lack of appetite, dissatisfaction with body image, cyber-bullying,

MS. GURPREET KAUR

Alignment of Performance Management System with organisational culture-special reference to NTPC



Bitcoin: A Massive Disruptive Technology, Changing the Status-Quo of Traditional Investment Asset Classes

Gurpreet Kaur'

ABSTRACT

This paper is a study of paradigm shift from traditional financial markets to This paper is a study of paradigm and mover advantage in the new age investors gearing up to capitalize on early mover advantage in the new age investors gearing built on the back of public blockchains, the investors gearing up to capitalize the back of public blockchains, the crypto-currencies. Being built on the back of public blockchains, the crypto-crypto-currencies. crypto-currencies. Being that on the crypto-currencies and products and economic network bears profound distinction with legacy banking products. Based economic network bears profound distinction with legacy banking products. Based economic network bears projound distinction of the control of the on mathematical algorithms, cypical and an industry. The continued that bypass fears about the established financial industry. The continued that bypass fears about the establishment potential and perhaps of bitcoin along with its pseudo-anonymous and decentralized upward trajectory of bitcoin along with its pseudo-anonymous and decentralized upward trajectory of bitcom trains investment potential and perhaps a financial nature signals towards its greater investment potential and perhaps a financial

ovation.

Transition from bitcoin usage restricted to illicit activities to gaining acceptance.

Transition from bitcoin usage restricted to illicit activities to gaining acceptance. for legal transactions, multitude rise of altcoins, boom in market capitalization for legal transactions, multiple of various online exchanges, flurry of activity and of crypto-currencies, setup of various online exchanges, flurry of activity and of crypto-currences, seeming to cater in this niche segment, frenzy over ICOs interest among startups willing to cater in this niche segment, frenzy over ICOs interest among starting and tokenized economies; all indicate towards the buil (Initial Cont Office that is there to stay. This paper is an attempt to envisage run on crypto-card linkages that follow thereon through descriptive the economic and financial linkages that follow thereon through descriptive research.

Keywords: Blockchain, Mining, Bitcoin, ICO, Crypto-Asset Valuations

INTRODUCTION

Bitcoin is the first decentralised cryptocurrency (as the system works without a central repository or single administrator) created in 2009 by a person using the alias Satoshi Nakamoto who published the original Bitcoin paper in November 2008 entailing the method to use peer-to-peer (p2p) networking to create a cryptographic transaction system.

Similar to gold, Bitcoins are generated through process called "mining" where the integrated peer group, called "miners" anonymously use electricity and processing power to solve cryptographic problems and earn a reward in bitcoins for their service.

Miners control every single transaction through a public ledger system, known as the block chain that validates all transactions. The maintenance of the blockchain is performed by cryptocurrency network. Miners keep the blockchain consistent, complete, and unalterable by repeatedly verifying and collecting newly broadcast transactions into a new group of transactions called a block.

^{*}Lecturer, Jesus and Mary College, Delhi University, New Delhi

SECTION II: ENTREPRENEURSHIP AND GOVERNANCE SECTION II: ENTREPRENEURSHIP AND GOVERNANCE 12. Commodity Derivatives Market Levelling to Sustainability: Relative Study of Agriculture and Energy Derivatives Markets in India Study of Agriculture and Energy Derivatives Markets in India Study of Agriculture and Suffia 13. Effect of Growth in Entrepreneural Activities on Economic Growth: Evidences from India Amit Kamar Singh and Sheetal Maurya 4. Strategic Alliances: Sustainable Business Strategy for 2025 Komal J. Khanter, landana and Palak Gupta 5. Business Ethics and Corporate Governance with Section 1. 15. Business Ethics and Corporate Governance with Special Reference to Business 2025 Monica Soin Chhabra 96 16. Skill Development through Social Entrepreneurship SECTION III: DIGITISATION 17. E-Governance: Reforming Government through Technology Anil Sardana Ann sarauma Emergence of Food-tech Start-ups in India: Disruptive Business Models, Opportunities and Challenges Servjacta Verma Servjacka Terma An Analytical Perspective towards Technological Applications in Higher Education J.K. Batra, Tanvi Gupta and Ashima Saxena A Study of Usage of Technology in Higher Education with Reference to Special Needs Students in Lucknow Sanjeev Kumar Singh and Iffor Ameer 138 22. Blockchain Technology: Beginning of a New Era 143 Bitcoin: A Massive Disruptive Technology, Changing the Status-Quo of Traditional Investment Asset Classes 24. Technological Innovations in Higher Education Deepika Dhingra and Reeta Nagari SECTION IV: CASE STUDIES Seascape Kayak Tours Inc. in Costa Rica: Believing in Sustainability 163 Greg Wood, Jorge Manuel Luna Angulo and Jose Lam 26. Reflexology for Entrepreneurs and Executives at Workplace Entrepreneurship and Strategic Innovation for 2025: Set-Up of Footwear Export Segment at M/s Malika International 28. Innovation Culture in a Family Business: The Case of Suzuki Motor Corporation Jose Lam and Hidekazu Sone

Preface

Netflix, Amazon, Starbucks, Apple, Costeo, GE, Über, Indigo, Reliance Jio, Patanjali, Flipkart are few success stories of business firms driving towards growth through strategic innovation, entrepreneurship and digitization.

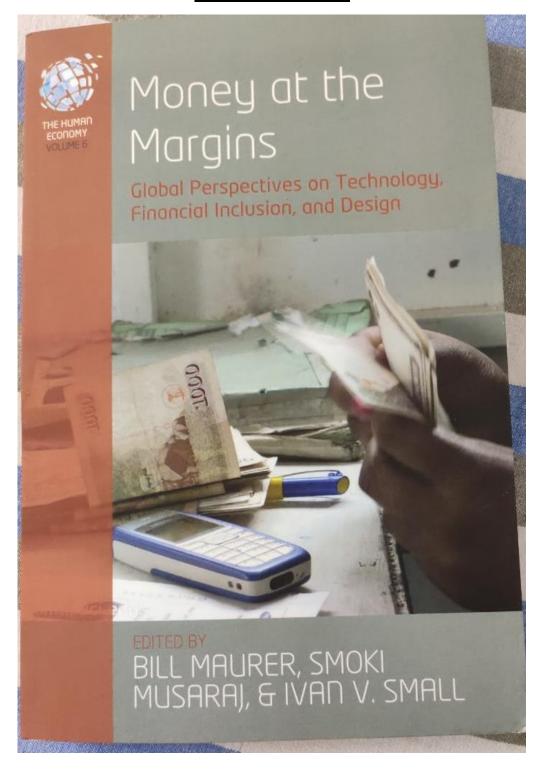
The XIII® International conference on, "Business 2025: Driving Growth through Strategic Innovation, Entrepreneurship and Digitization" will add value to business entrepreneurs and their long term sustainability. The book is a compendium of research contribution of academicians and industrial expertise categorised in four broad sections.

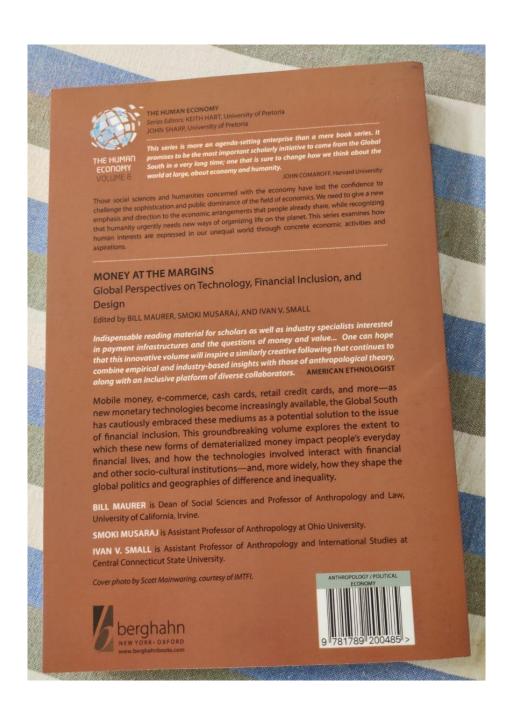
Section I, "Strategic and Entrepreneural Innovation" contains eleven papers. Dr. Deepak Tandon and Dr.Neelam Tandon emphasize the need for regulatory compliances and proactive actions by the Indian Banks to assess their business lines, level of risk profiles, in the Indian Banks in the light of the implementation of Basel III norms. Dr. Dx. Batra and Dr. Kirtl Singh Dahiya have introduced the concept of circuit branding in terms of destination branding. Ankur Panwar and Dr. Amarjet Kaur Malhotra highlight the benefits of entering international market by service sector based Indian public sector undertakings. Research paper by Dr. Namita Rajput and Dr. Precti Singh have analysed the relationship between implied volatility and money-ness in commodity and NSE markets. Anuja Sehgal, has made an attempt to create awareness on Technological Innovative Systems, Entrepreneurs and Recognizing Interpreneurs for spear-heading Business Vision 2025. Dr. Deepak Tandon, Piyush Jain and Subhajit Samanta have observed that the sector performance has a direct impact on the health of the NBFCs catering to the particular sector. Dr. J.K. Singh has examined the importance of Corporate Social responsibility in enhancing the shareholders' wealth of companies in Indian Stock markets. Manisha Kaushal in her research paper has analysed the past, present and future of interest rate futures in Indian derivative market using the volumes, values and open interest of Interest rate deriv his mgnigmed micrational perspective of usage of a celebrity endorsement in higher-than-normal noticeability for the brand, higher recall, greater recognition, and above average awareness of brand elements/message. Trisha Chaudhary paper is based on cross-sectional analysis and has come to the conclusion that despite facing criticism there are indicators signalling positive impact of the campaign on Indian economy. Digital Business Concept – The New Booming Entrepreneurship authored by Dr. Abha Mathur is an attempt to understand the process of Idea Generation. Idea Screening. Concent Testing & Business Analysis. process of Idea Generation, Idea Screening, Concept Testing & Business Analysis in digital entrepreneurship.

Section II, "Entrepreneurship and Governance", comprises of five research spection II, "Entrepreneursing and dovernance, compages of the Cacacan papers. The research paper on by Dr. Namita Rajput, Shoeba and Sufiya have evaluated the price discovery mechanism in agriculture and energy derivative markets in India. The research paper authored by Dr. Amit Kumar Singh and Ms. Sheetal Maurya is an attempt to analyse the effect of growth in entrepreneurial

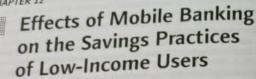


MANI A. NANDHI





CHAPTER 12



The Indian Experience

MANI A. NANDHI

Introduction

Recent research into the economics of the poor demonstrates that low-income households manage to save money in one form or another, even f the amounts saved are small (Collins et al. 2009; Banerjee and Duflo 011). A survey conducted by the National Council of Applied Economic esearch (NCAER) and Max New York Life Inc. (Shukla 2007) found that yer 81 percent of the Indian households save part of their earnings. Furer, the survey indicated that over a third of the 205.9 million houselds still prefer to stash cash at home, even though this does not earn any interest in return. Just as importantly, the survey found that or households save about 40 percent of their annual income despite in in debt.¹

he burgeoning mobile-money models in India target precisely this spread demand for alternative forms of savings for people who are nked and financially underserved. Among such initiatives is one of by EKO – a first mover in mobile banking platforms – that provides

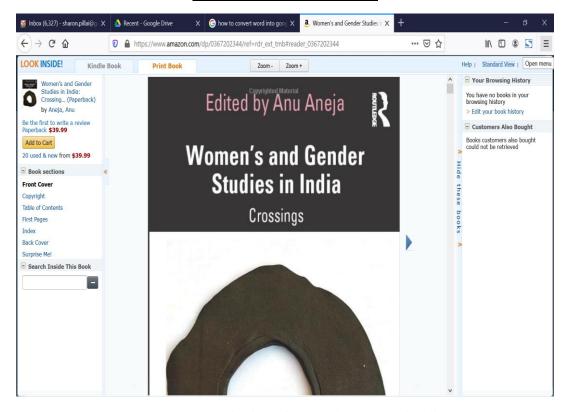
act in their No-Frills Accounts or NFAs (accounts that allow customs to have a zero minimum balance) by simply dialing numbers on the mobiles. The money a customer deposits remains with the bank and a with EKO, and the account holder gains a 3.5 percent interest per annumbers of the key advantage of using the EKO accounts as opposed to banks is significantly lower transaction costs and the ease of access. By composite to the average SBI branch transaction cost of INR 68 (US\$1.45). EKO average transaction cost is only INR 10 (US\$0.21) (Malhotra 2010).

The booming success of M-PESA in Kenya has shown that mobile to nology offers considerable potential for lowering transaction costs providing secure banking services to vast numbers of poor people in dia are financially excluded, EKO's SimpliBank mobile money may a significant role in delivering cost-effective financial services to the perfective since in the unbanked depends on its outcomes. The full extent of these outcomes should be measured with respect to two sides of the same coin—that the provider and that of the end user (customer). For the provider success of mobile money focuses on a macro perspective (namely, Eoutreach, coverage, and customer base); for the end user, the impact EKO's mobile money centers on the micro unit (that is, access, safety, cost of transaction).

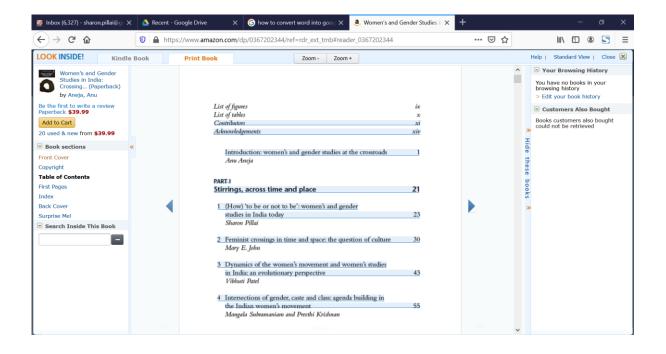
While EKO's mobile money serves as a phone cum savings according thus enabling people without a formal bank account to engage in a and more efficient savings mechanisms, it also becomes a medium transaction in everyday economic life. Focusing on low-income EKO of tomers in Delhi, this chapter looks at the effects of mobile banking their saving behavior and other informal savings practices. By way of ample, the chapter also reflects on how efforts to financially integrating migrant rickshaw pullers using an innovative hand-holding supporting them mobile banked raised concerns that need to be addressed by the mobile banking industry.

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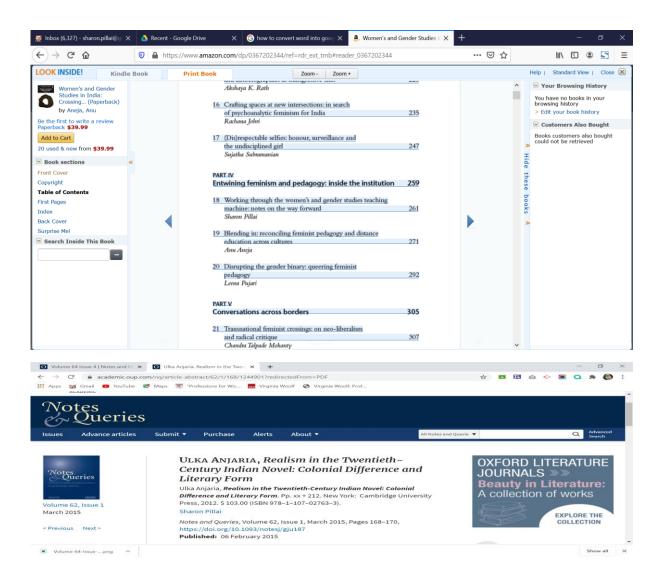
DR. SHARON PILLAI

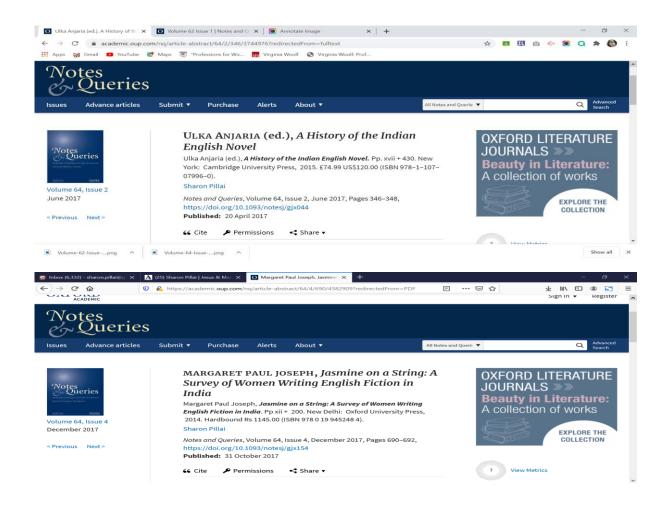


How 'to be or not to be': women's and gender studies in India today in Anu Aneja edited Women's and Gender Studies in India: Crossings



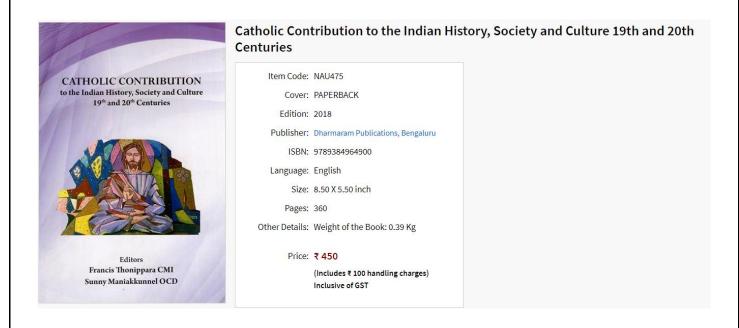
Working through the women's and gender studies teaching machine: notes on the way forward in Anu Aneja edited Women's and Gender Studies in India: Crossings

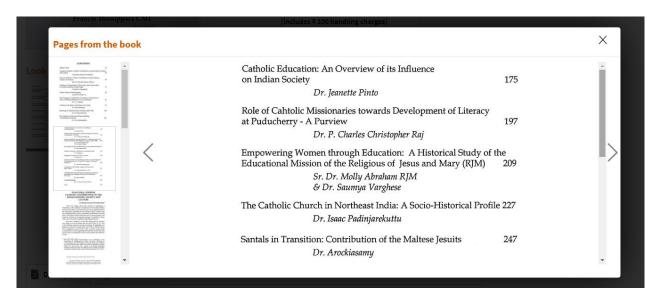




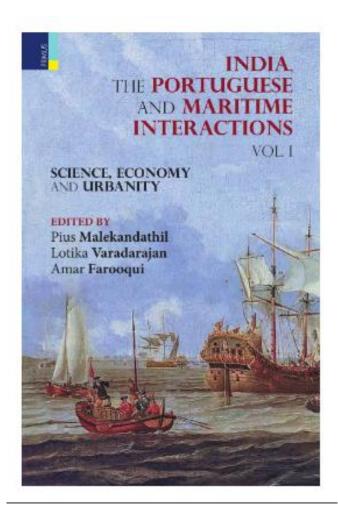
DR. SAUMYA VARGHESE

Empowering Women Through Education: A Historical Study of the Educational Mission of the Religious of Jesus and Mary (RJM)



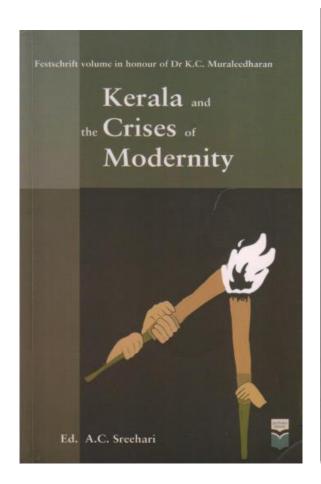


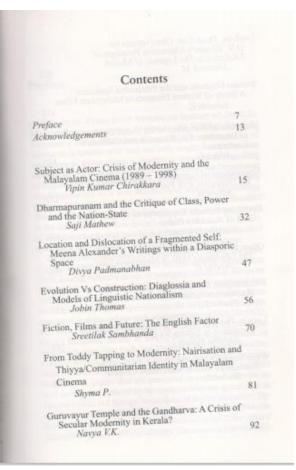
Changing Imageries of Velha Goa from Queen of the Oriental Marts to Rome of the East 1610-1690.in Pius Malekandathil, Lotika Varadharajan and Amar Farooqui, The Portuguese and Maritime Interactions. Vol 1. Delhi



MR. JOBIN THOMAS

Evolution vs Construction: Diaglossia and Models of LInguistic Nationalism





ISSN: 2456-9550 JMC

November 2019

Book Review

WHAT KIND OF CREATURES ARE WE?

by Noam Chomsky, New Delhi: Tulika Books, 2018, pp.150, ₹447. ISBN 9788193732939.

Reviewed by:

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Volume 3, 2019

THE JMC REVIEW

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> JESUS AND MARY COLLEGE UNIVERSITY OF DELHI NEW DELHI-110021

What kind of creatures are we? by Noam Chomsky, New Delhi: Tulika Books, 2018, pp.150, ₹447. ISBN 9788193732939.

Reviewed by: Paroma Sanyal, Assistant Professor, Department of Humanities and Social Sciences, IIT Delhi, and Jobin Thomas, Assistant Professor, Department of English, Jesus and Mary College, University of Delhi, Delhi.

Distinguished as a foundational thinker-philosopher in Linguistics, Noam Chomsky has also been a prominent public intellectual for decades, inspiring resistance to coercive forms of power in the socio-political and economic domains. Few readers traverse this wide spectrum, and those who do, wonder how to cogently link the formal mathematical processes in Linguistics to the commentaries on modern exercises of power. This book offers an articulate insight into the philosophical underpinnings of this continuum, i.e. the nature of the biological mind. Core to his philosophical approach are arguments to establish that all humans are genetically endowed with the same cognitive/linguistic capabilities that allow them to acquire knowledge/language in the natural world. All forms of 'political guardianship' that afford special status to a privileged few, be it aristocrats, capitalists or progressive intellectuals, undermine this naturally endowed fundamental equality.

What Kind of Creatures Are We is a philosophical treatise that underlines Noam Chomsky's conviction that such enquiries need to be ontologically grounded. For example, although language can be used in communicative contexts, a study of communicative contexts has a potential to answer the question, 'what is language', as much as the study of television programmes will reveal an answer to the question 'what is vision'. All explorations into the cognitive faculties of human beings need to be grounded in the biological basis for these faculties. The persistent problem in doing so is that the tools available to neuroscience in our day and age do not suffice to transparently understand the biological basis for these.

Elaborating on his point, Chomsky says that contemporary 'neuroscience and philosophy of mind' might learn these lessons from the recent examples of chemical laws and Newtonian metaphysics. In 1927, when Bertrand Russell wrote about them, chemical laws 'were not in fact reducible to physical laws as physics was then understood, though after physics underwent radical changes, with the quantum-theoretic revolution, it was unified with a virtually unchanged chemistry.' Similarly, when Newton observed forces of attraction and repulsion between bodies that were not in contact, it was before these observations could be mathematically understood. In fact, his contemporaries like Leibnitz, committed to a completely mechanistic understanding of the world, felt Newton was weakening the scientific method by reverting to unexplained occult. In time, these observations were both validated and explained mathematically. Thus, Chomsky exhorts us to buttress our understanding of the human mind by observing phenomena and have faith that one day, neuroscience will catch up to explain its biological basis.

Language, in the sense Chomsky uses it, standing on the shoulders of enlightenment rationalists like Descartes, is a uniquely human characteristic and therefore central to our understanding of the kind of biological creatures we are. Communication, signalling and even referentiality are not uniquely human, and language in that sense is seen in various other biological organisms. However, none of them, not even our closest primate cousins, recursively combine abstract symbolic representations in extremely simple ways to generate

Dr. RICHA RAJ

The Origins of the Renaissance: A Study of its Emergence in Italy

The Origins Of The Renaissance: A Study Of Its Emergence In Italy

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The Origins of the Renaissance

A Study of its Emergence in Italy

(for paper: Rise of the Modern West, BA (Hons) History)

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By

Dr Richa Raj

(Jesus and Mary College, University of Delhi)

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The Origins of the Italian Renaissance

Summary: This chapter traces particularly the origins of the Renaissance in Italy Page 12 discussing in the process the reasons why it emerged at a specific time in a specific region. Who were the people who patronised it and what were the economic, political and social contexts which proved to be conducive to the emergence of the Renaissance there? The chapter would also address questions of whether the Renaissance could be traced in terms of its affinities with some traditions of the Middle Ages.

Introduction

The term 'Renaissance', implying rebirth and renewal, has been used to describe the revival of ancient learning which began in Italy and led to the reformation of religion started in Germany and spread to the rest of Europe, as well as to the appreciation of Roman law which began in Germany and later spread throughout Europe. It not only meant a revival of classical learning but also induced a new venture in living which shaped the modern world. The Remaissance, representing a set of ideas and attitudes, cannot be easily defined either geographically or chronologically as it became visible at different times in different places, depending upon the social, economic, political, and cultural context of each region. The Renaissance was also the first self-conscious period of European history in which Italian writers as early as the fourteenth century defined themselves as being different. This was articulated by the Italian humanist writer Giovanni Boccaccio (d. 1375), who recognized that a new world was being created, a world based partly on the experience of new groups with new aspirations and partly on the recovery of ancient models. Hence, this period has been described as a period of 'rebirth'. While Leonardo Bruni (d. 1444), in his historical writings, identified the gap between his own time and the ancient world as a Medium Aevum, or the 'Middle Ages', the Florentine Matteo Palmieri, writing around 1440, talked of a new age or the rebirth of all the ancient arts and ancient learning. In the next century, Giorgio Vasari in his Lives of the Artists (1550) began his narrative with 'the First Lights', culminating in Michelangelo, thus establishing a principle of periodization of art, and discussed explicitly a 'rebirth' of ancient knowledge and practice. The importance of this self-definition was reinforced by modern historians, such as Federico Chabod (1964), who wrote about how

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Renaissance Humanism: An Introduction

Introduction

This chapter introduces the undergraduate student to the meaning, origins and the spread of the intellectual undercurrents of Renaissance Europe. Renaissance Humanism was the Page 13 phenomenon that linked political, intellectual, literary and artistic developments of the time and has been described as 'the movement that brought modern Europe into being.' Apart from a discussion on the origins of the movement and the contributions made by many humanists to it, this chapter will particularly discuss its equation with modernity and the consequent implications as brought forth by various historians.

Humanism essentially meant an engagement with the studio humanitatis (the humanities), that is grammar, rhetoric, poetry, history and moral philosophy, a key phenomenon that formed the basis of the cultural and intellectual landscape of early modern Europe. During this period, humanism also involved the culture and institutions of classical antiquity and a desire to restore them in the contemporary world. It indicated the wish to communicate new and revived knowledge by reformed educational practices, improved texts and learned discourse in academies, universities and informal gatherings. These subjects were approached in a spirit of enquiry with little respect for the intellectual authority traditionally exercised by the Roman Catholic Church. From early fourteenth century onwards, a number of Italian scholars, poets, ecclesiastics, lawyers and officials can be claimed as humanists if we follow the above definition of their calling.

The word 'humanisms' itself was not used by the Renaissance humanists; it is a coinage of the nineteenth century by the German secondary school teacher, F.J. Niethammer, who used it as a synonym for Greek and Latin classical studies then coming into vogue in schools. But etymologically, it can be traced back to classical times when ancient authors such as Roman philosopher, Cicero, used such expressions as studia humanitatis and litterae humaniores to describe a liberal education centred on authoritative texts in Greek and Latin that taught grammar, rhetoric, poetry, history and moral philosophy. In the fourteenth and fifteenth centuries, when the urge to revive ancient culture as a model for contemporary life quickened, the humanists studied and taught Latin, and eventually Greek texts in those subjects. The prominent ancient authors that were read were Cicero, Horace, Homer, The Italian Renaissance: A Study of Visual Culture in Early Modern Era

The Italian Renaissance

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The Italian Renaissance

The Italian Renaissance

A Study of the Visual Culture of the Early Modern Era

INTRODUCTION

This chapter introduces the undergraduate student to the cultural movement of the late 14°16° centuries in Italy, known as the Renaissance. The movement flowed through various
channels such as the visual arts and the performing arts. Focussing on the former, the
chapter will discuss the reasons for the rise of the Renaissance in Italy and will navigate
through various phases of the development of the visual arts, with an eye on the styles and
techniques of individual artists, in the spheres of painting, sculpture and architecture.

European Renaissance essentially means the revival of European art and literature under the influence of classical models in the late 14th-16th centuries. Its origins in Italy, beginning with Florence, are attributed to several reasons. One, Italy in the middle ages comprised the most advanced urban society, where the aristocrats lived in urban centres rather than in rural castles unlike the aristocrats north of the Alps. The Italian aristocrats consequently became fully involved in urban public affairs and many of them engaged in banking or mercantile enterprises. Alternatively, many rich mercantile families adopted the manners and life-styles of the aristocracy making ambiguous the division between the aristocracy and the bourgeoisie. Second, late-medieval Italy was wealthier in comparison to the rest of Europe making it easy for the Italian aristocracy and the bourgeoisie to invest in culture, a fact boosted by the intensification of urban pride and concentration of per capita wealth. The richest cities competed with each other in building the most magnificent public monuments and in supporting writers whose role was to glorify the urban republics in letters and speeches. In the course of the 15th century, the princely families began to putronise art and literature in their courts to glorify themselves. Third, the Italians had a far greater sense of proximity with the classical past than any other territory in Western Europe because ancient Roman monuments were scattered throughout the Peninsula and the cities and sites mentioned in ancient Latin literature were recognised by Renaissance Italians as their own.

DR. AMITA TIWARI

क्रविताउँ



डॉ. अमिता तिवारी

विश्वविद्यालय शे

माँ की दुनिया

एक ओर खुशी थी दूसरों ओर गृम बेटों को औंडों में चमक थी गृम में गाँ की आँखें थी नम।

बेटों ने मिलकर बाँट लिए थे पैसे खुरा थे पैसों को चमक से घर बिक जाने के गृम में माँ थी दुखी आज उसको आस की आख़िरों डोर भी टूट गई थी बरामरे की खाट पर माँ की दुनिया / सिमट गई थी।

वह पर / जिसकी ईटों में
उसके पसीने की सीमेंट लगी थी
पित के साथ बिताए
पलों की यादें छिपी थी
बेटियों की हैंसी की
गूँज जहाँ बसी थी
जो पर उसका
पूप हुआ सुनहरा सपना था
आज वो सपना भी
टूट गया था / आज बेटों ने
पर वेच दिया था।

अब केवल यादों में है उसका घर / गांबर से लिया आँगन घर के पिछवाड़े लगे फलमी आम जिसे उसने अपने हाथों से लगाया था कुएँ से बाल्टी खोंचकर सोंचा था / जिसके फलों का इंतजार वह पूरे साल करती थी अपने बेटों, नाती के लिए खटाई अचार अमावट बनाकर रखतों थी।

पूरे साल माँ
छुद्दिट्यों का इंतजार करती थी
बेटियों के साथ
बिताया एक महींना
उसके जीवन का वसंत
होता था / उन याुं की याद में
वह अकेले पूरा साल
खुश रहती थी
आज वह इंतजार की
डोर भी टूट गई थी
माँ की दुनिया / बरामदे की खाट पर
सिमट गई थी।

बेटों के लिए / पैसा अदद था माँ की भावनाओं बहनों के प्यार का कोई महत्त्व नहीं था।

माँ ने मान लिया था यह सच कि बरामदे की खाट पर बेटियों के आने की / जगह कहाँ है इस पर में संबंधों की माँ की भावनाओं की कड़ कहाँ हैं!

सब कुछ ठीक है

पर दुख यही है

अब माँ का अपना / घर नहीं है

अब सिफ् यह दीवान है

जिसे साफ रखना ज़रूरी है

आगे-पीछ निकलकर

खुली हवा में साँस लेने की

आज़ादी नहीं है

माँ ही नहीं / वेटियों का मायका भी छूट गया है बच्चों का नानी के घर जाना छूट गया पैसों के बोझ तले संबंधों की दुनिया दम तोड़ गई है बरामदे की खाट पर माँ की दुनिया / सिमट गई हैं!

क्यों ढेरों सवाल हैं

आज तुम्हारे पास / बड़ा बंगला है तुम्हारा ड्राइंगरूम बड़ा है नरम सोफे, गुदगुदा कालीन सजा है / पर / बैठने वाला कोई नहीं है।



दिल्ली विश्वविद्यालय के जीवस एंड मेरी कालेज में धुमोसिएट प्रोफेसर के पद पर कार्यस्त। हिंदी साहित्य और एक्टिसम में स्वितेष रुचित हिंदी उपन्यास पर शोध कार्य। आला-साहित्य और जल-धाओं पर विशोध अध्ययन और शोध कार्य। अनेक पुस्तकों, संसाबार पत्रों-पत्रिकाओं में लेख और कविवाएँ प्रकाशित। संपर्क, एक-17:9, सेक्टर-8, सेहिणी, दिल्ली-110085

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संवादहीनता के मंच

दुनिया मेरे आगे

अमिता तिवारी

स्चना, संप्रेषण और संचार का दायरा आज कितना व्यापक हो चुका है, यह किसी से छिपा नहीं है। दरअसल, अब यह हमारी जीवन-चर्या का हिस्सा बन गया है। इसकी शुरुआत शायद एक उदात्त उद्देश्य के तहत हुई थी कि अधिक से अधिक लोग एक दूसरे से जुड़ सकें, एक दूसरे के विचारों के बारे में जान सकें और जानकारी का विस्तार हो। एक हद तक सोशल मीडिया अपने इस उद्देश्य में सफल भी है। आज दुनिया का ज्यादातर हिस्सा फेसबुक, इंटरनेट, इंस्ट्राग्राम और वाट्सऐप के जरिए जुड़ चुका है। हम घर बैठे अमेरिका में बैठे अपने मित्र या संबंधी को अपनी दिनचर्या के बारे में बताते हैं, फोटो भेजते हैं, वीडियो पर भी एक दूसरे से बात कर लेते हैं, कितनी सारी सूचनाएं दे देते हैं। लेकिन अब ऐसा लगने लगा है कि सामाजिकता की जिस नीव पर सोशल मीडिया का भवन खड़ा था, वह नींव कहीं धसक गई है और ऐसे में भवन का भरभरा कर गिरना स्वाभाविक है।

आज सामाजिकता के नाम पर सोशल मीडिया द्वेष और लोगों के बीच दूरी की भावना फैलाने का बड़ा जरिया बन रहा है। एक मानसिकता और विचारधारा वाले लोगों के गुट बन गए हैं जो केवल जहर उगल रहे हैं, जिससे समाज विषाक्त हो रहा है। एक घटना कहीं घटती है, उसे तोड़-मरोड़ कर सोशल मीडिया पर पेश किया जाता है और उसकी तह में जाने की बजाय लोग उसे सही समझ कर मर-मिटने को तैयार हो जाते हैं।

पुरानी कहावत है कि किसी ने कह दिया कि

कौवा कान ले गया तो लोग अपना कान न देख कर कौवे के पीछे भागने लगते हैं। आज

यही सोशल मीडिया पर भी देखा जा सकता है। एक आदमी एक पंक्ति की पोस्ट डालता है और उससे असहमत होने वाले लोग गालियों की बौछार कर देते हैं। ऐसा ही दूसरी ओर से भी होता है। इससे हमारा समाज कौन-सी सामाजिकता सीख रहा है? इससे कौन-सी सद्भावना बढ़ रही है, कौन-सी मानवीयता पल्लवित, पोषित हो रही है? सच तो यह है कि सोशल मीडिया अब अभिव्यक्ति के नाम पर अनर्गल प्रलाप का माध्यम बन गया है।

सोशल मीडिया का उद्देश्य तो आपसी भाईचारा और मेलजोल बढ़ाना था, लेकिन आज परिवार और समाज में अकेलेपन की प्रवृत्ति बढ़ रही है। अगर घर में चार सदस्य हैं तो श्राम को दफ्तर से आने के बाद चारों अलग-अलग दिशाओं में बैठ कर अपने-अपने स्मार्टफोन में व्यस्त हो जाते हैं। एक दूसरे से बातचीत में उन्हें वह आनंद नहीं आता जो फेसबुक और वाट्सऐप पर आता है। यानी इसने हमारे पारिवारिक और सामाजिक रिश्तो में संवादहीनता की स्थिति उत्पन्न कर दी है।

आज घरों में हंसी के उहाके और बहस की

आवाजें गायब हो गई है। हर व्यक्ति अपने आप में अकेले बैठना चाहता है और यह

अकेलापन ही तनाव, अवसाद, मानसिक विकृति को बढ़ाता है, जिसका शिकार हमारा युवा वर्ग हो रहा है। पहले व्यक्ति अवसाद से घिरता था तो परिवार के सदस्यों और आत्मीय मित्रों से अपना दुख बांटता था और कई बार गंभीर स्थितियों से वह संकुशल निकल भी जाता था। मगर आज आत्मीयता की वह डोर ट्ट गई है। इस वजह से किशोरों और युवाओं में आत्महत्या की प्रवृत्ति बढ़ रही है। ब्रिटेन में युवाओं पर हुए एक शोध के मुताबिक जो युवा सोशल मीडिया पर ज्यादा काम करते हैं, वे खुद पर ज्यादा दबाव तो महसूस करते ही हैं, साथ ही वे सामाजिक रूप से भी दूसरों से कटे रहते हैं।

यह चिंताजनक है कि सोशल मीडिया का बुरा प्रभाव बच्चों पर भी पड़ रहा है। एक शोध के मुताबिक दस साल तक के जो बच्चे सोशल मीडिया पर रोज एक घंटे से ज्यादा समय बिताते हैं. उनमें किशोरावस्था मे दिमागी परेशानी का खतरा बढ़ जाता है। किशोरों में बढ़ती अक्रामकता, उद्दंडता, मूल्यहीनता और हिंसक प्रवृत्ति का एक कारण यह भी है कि सोशल मीडिया पर वे सब जानकारियां भी मौजूद हैं जो बच्चों को एक उम्र के बाद ही मिलनी चाहिए।

विद्वानों का कहना है कि समय से पहले अधकचरा ज्ञान विनाश का कारण है। यह हमारे समाज में हो रहा है। हम अखबारों में पढ़ते हैं कि चार साल या छठी कक्षा के बच्चे अनुचित आचरण करते हैं। सच यह है कि इस उम्र के बच्चों को उचित और अनुचित का अर्थ ही नहीं पता होता। वे जैसा देखते हैं, वैसा ही आचरण करते हैं। ऐसी स्थिति मे गलत आचरण के लिए वह बच्चा नहीं, बल्कि समाज दोषी है, जिसने वह अधकचरा ज्ञान उसे उम्र से पहले दे दिया। आज अभिभावक अपने छोटे बच्चों को मोबाइल फोन पकड़ा कर यह बताने में गौरवान्वित महसूस करते हैं कि मेरा बच्चा अभी दो साल का है, लेकिन मोबाइल चला लेता है... यृट्यूब खोल लेता है। लेकिन इसका असर या हासिल क्या है?

जिन्सिता Thu, 27 June 2019 epaper.jansatta.com/c/40804240



प्रतिभा की कसौटी

अमिता तिवारी

छ समय पहले दसवीं कक्षा की परीक्षाएं कुछ समय पहल बराना जन्मा समाप्त हुई हैं। रिजल्ट आने के पहले ही माता-पिता अपने बच्चों के बेहतर भविष्य के लिए कोचिंग संस्थानों के चक्कर लगाने लगे। बड़े-बड़े कोचिंग संस्थानों में अपने बच्चों का दाखिला कराने के लिए वे ऋण लेने के लिए भी तैयार हैं। सच यह है कि अनेक बड़े संस्थानों में कोचिंग ले रहे विद्यार्थी अवसाद से ग्रस्त हैं। कई बार तो यह अवसाद उन पर इस कदर हावी हो जाता है कि वे आत्महत्या जैसा कदम उठा लेते हैं। आज भौतिकवादी दृष्टिकोण यह है कि जो व्यक्ति जितना बड़ा पैकेज ले रहा है, वह उतना सफल और मेघावी है। इसके अलावा. आज हर अभिभावक अपने बच्चों को डॉक्टर, इंजीनियर के अतिरिक्त और कुछ बनाना ही नहीं चाहता। वे संस्थान भी मशहूर खोजते हैं। अभिभावकों के जीवन में बच्चों की रुचियों, उनकी आकांक्षाओं और प्रतिभा का कोई महत्त्व नहीं होता।

यह बेवजह नहीं है कि आज कुकुरमुत्तों की तरह कोचिंग संस्थानों की बाद-सी आ गई है, जिनका उद्देश्य उच्च शिक्षा देना या विद्यार्थियों की प्रतिभा का

विकास करना नहीं, बल्कि अधिक से अधिक पैसा कमाना है। इसी प्रक्रिया में कहीं न कहीं वह बच्चा भी प्रभावित होता है जो इनसे जुड़ा है। होना तो यह चाहिए कि कोचिंग संस्थान जितने बच्चों का दाखिला करते हैं, उन पर अपने दावे के मृताबिक वे बराबर ध्यान दें, उनकी क्षमतानुसार उन्हें शिक्षा दें, उनकी प्रतिभा का विकास करें। पर ऐसा होता नहीं है। वे सभी विद्यार्थियों को एक डंडे से हांकते हैं और सरपट दौड़ाते हुए

पाठ्यक्रम पूरा करने की होड़ में यह भूल जाते हैं कि कुछ बच्चे इस राह पर चल भी नहीं सकते

तो वे सबके साथ बराबर स्तर पर दौड़ कैसे सकते हैं! ऐसे ही कुछ बच्चों के मन में हीनता बोध पैदा हो जाता है। उन्हें ग्लानि होती है कि उन्होंने अपने माता-पिता का पैसा बर्बाद कर दिया। फिर तनाव जब चरम पर पहुंचता है तब वे आत्महत्या जैसा कदम भी उठा लेते हैं। तनाव के क्षणों में उनकी काउंसलिंग करने वाला उनका अपना कोई नहीं होता जो उन्हें यह समझाए कि सफलता के रास्ते और मौके और भी हैं।

होना यह चाहिए कि जो पाठ स्कूल में पढ़ाया जा रहा है, वहीं कोचिंग संस्थानों में भी पढ़ाया जाए। इससे विद्यार्थियों का मानसिक दबाव और तनाव कम होगा और उन्हें बात भी अच्छी तरह से समझ आ जाएगी। पढ़ाई के लिए स्कूल से लेकर कोचिंग तक के समय में भी तालमेल जरूरी है, ताकि बच्चों की थकान और उन पर दवाब का खयाल रखा जा सके। एक सीमा के बाद हरेक व्यक्ति को शारीरिक रूप से आराम चाहिए होता है, पर अभिभावक समझते हैं कि हमारे बच्चे बिना खाए-पिए, बगैर आराम किए या सोए लगातार पढ़ते रहेंगे। अभिभावकों को समझना चाहिए कि हरेक बच्चे की शारीरिक और

मानसिक क्षमता अलग होती दुनिया मेरे आगे है, मगर वे अपने से अधिक दूसरों के बच्चों को देखते हैं।

जबिक उन्हें अपने बच्चों के प्रति उदार होना चाहिए। दूसरे मेधावी बच्चे को देख कर अपने बच्चे को निकम्मा नहीं कहना चाहिए। उन्हें यह ताना नहीं देना चाहिए कि तेरे लिए कई लाख रुपए कोचिंग पर खर्च कर दिए... तू उन्हें डुबो रहा है।

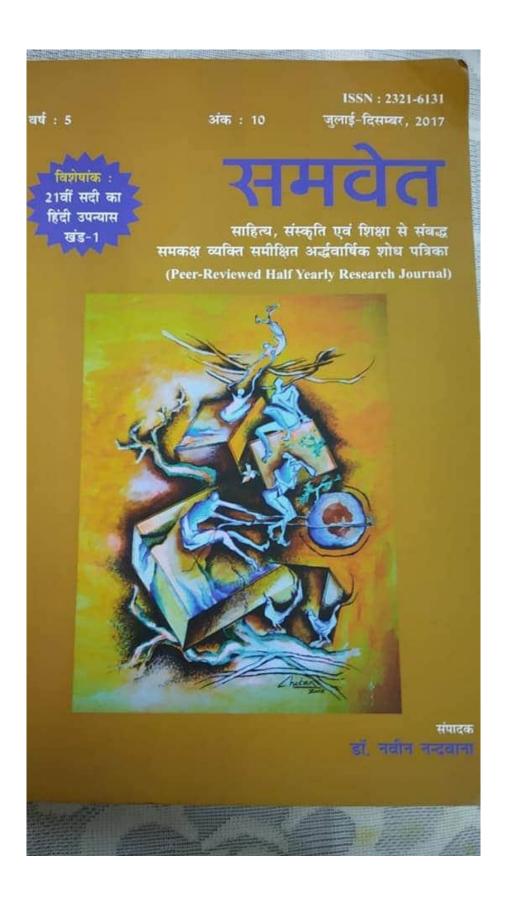
यह जरूरी नहीं है कि जो बच्चा क्लास में दस में से दस अंक नहीं ला रहा, वह कल कुछ नहीं कर पाएगा। अगर हम एक निगाह कुछ सफल लोगों के बचपन पर नजर डालें तो पाएंगे कि अपने जीवन में जो लोग सफलता के शिखर पर पहुंचे हैं, वे बचपन में जीनियस नहीं थे। कई बार हमारी असफलता हमारी सफलता की पहली सीढ़ी होती है। आज

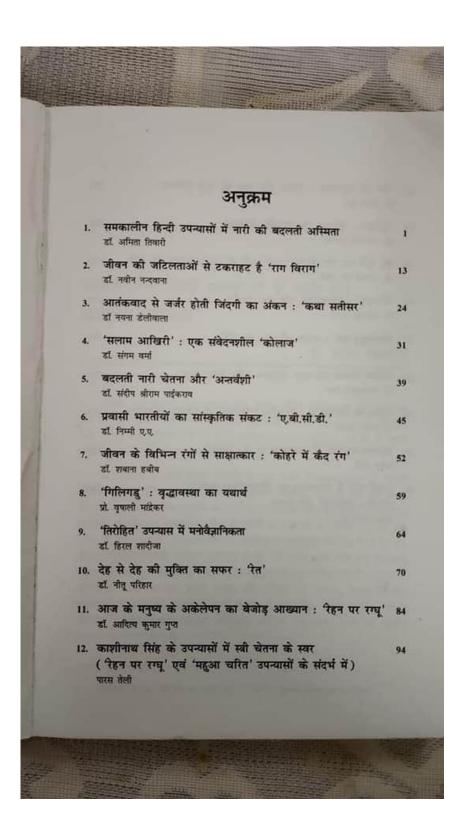
आइंस्टीन का नाम बड़े गर्व से लिया जाता है। जबकि आइंस्टीन के आलस, मूर्खता और न सुनने की प्रवृत्ति के कारण उनके शिक्षकों ने उन्हें स्कूल से निकाल दिया था, पर उनकी माता ने उन्हें धिक्कारा नहीं, बल्कि उन्हें यह अहसास दिलाया कि वे जीनियस हैं और वे जीनियस बने। आइंस्टीन अपने जीवन में नकारात्मक परिस्थितियों से हताश निराश नहीं हुए। उन्होंने संघर्ष करना नहीं छोड़ा, आत्मविश्वास नहीं खोवा और अपने परिश्रम के आधार पर नोबेल पुरस्कार प्राप्त किया। चाल्स डार्विन, न्युटन, थॉमस एडीसन आदि सभी सामान्य बालक थे।

कहने का आशय यह कि स्कूल के जीवन में असफल व्यक्ति भी अपने जीवन में सफलता के शिखर पर पहुंच सकता है। यह सच है कि केवल कोचिंग इंस्टीट्यूट के सहारे बच्चे नहीं पढ़ते। बच्चों को माता-पिता के भावनात्मक सहयोग की आवश्यकता होती है। माता-पिता का दायित्व केवल अच्छे स्कूल और कोचिंग संस्थान में दाखिला करा कर ही नहीं पूरा हो जाता। जो बच्चे सफलता प्राप्त करते हैं, उनके पीछे उनके माता-पिता का संघर्ष और उनका साथ होता है। बच्चों को माता-पिता का समय और साथ चाहिए होता है, न कि केवल ट्युशन और कोचिंग की फीस।

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DR. AMITA PALIWAL

INDIAN HISTORY CONGRESS

75th Session

Jawaharlal Nehru University Delhi, 28 - 30 December, 2014

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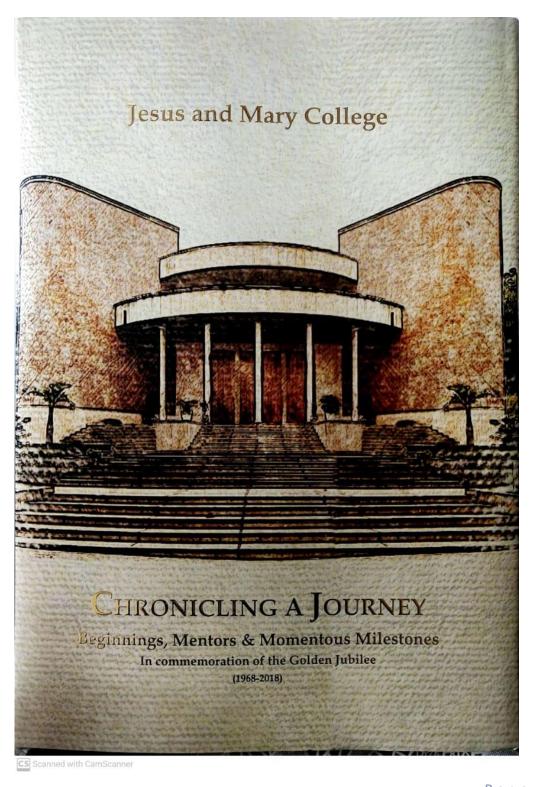
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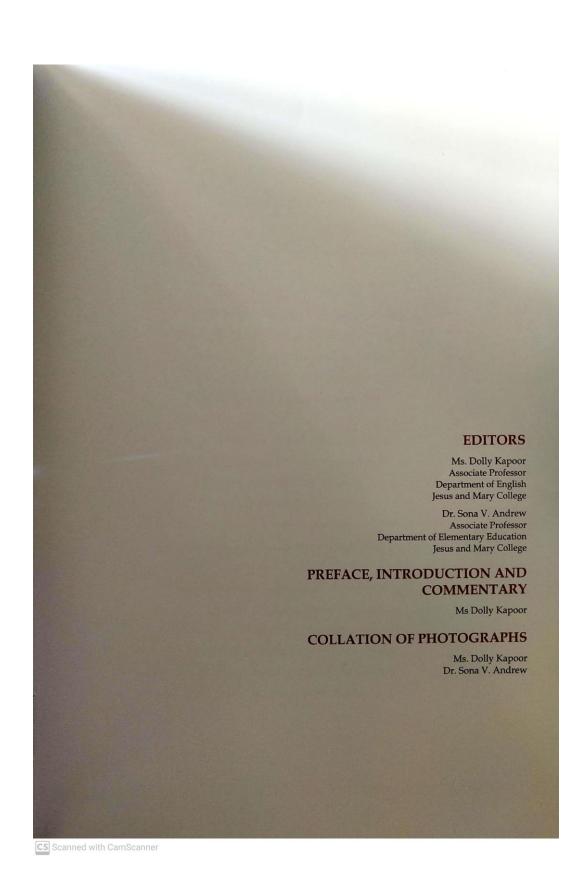
DR. SONA V. ANDREW, MS. DOLLY KAPOOR

Chronicling a Journey: Beginnings, Mentors and Momentous Milestones In Commemoration of the Golden Jubilee



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DR. SNEH KAPOOR

Management of Obsessive Compulsive Disorder in Adolescents. A Practical Approach to Cognitive Behaviour Therapy for Adolescents

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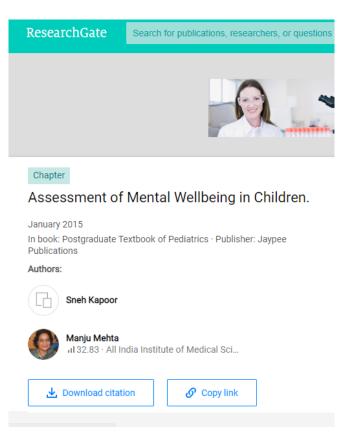
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Assessment of Mental Wellbeing in Children. Postgraduate Textbook of Pediatrics



DR. SURENDER YADAV

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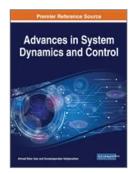
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A novel hyperchaotic system with adaptive control, synchronization, and circuit simulation





A Novel Hyperchaotic System With Adaptive Control, Synchronization, and Circuit Simulation

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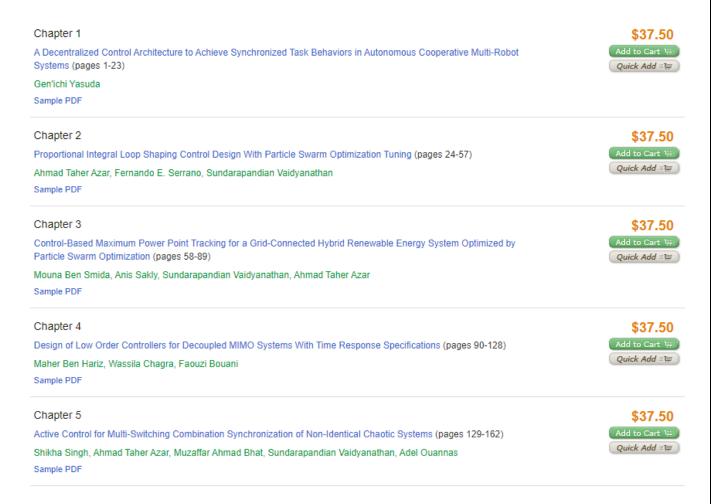
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Abstract

This chapter announces a new four-dimensional hyperchaotic system having two positive Lyapunov exponents, a zero Lyapunov exponent, and a negative Lyapunov exponent. Since the sum of the Lyapunov exponents of the new hyperchaotic system is shown to be negative, it is a dissipative system. The phase portraits of the new hyperchaotic system are displayed with both two-dimensional and three-dimensional phase portraits. Next, the qualitative properties of the new hyperchaotic system are dealt with in detail. It is shown that the new hyperchaotic system has three unstable equilibrium points. Explicitly, it is shown that the equilibrium at the origin is a saddle-point, while the other two equilibrium points are saddle-focus equilibrium points. Thus, it is shown that all three equilibrium points of the new hyperchaotic system are unstable. Numerical simulations with MATLAB have been shown to validate and demonstrate all the new results derived in this chapter. Finally, a circuit design of the new hyperchaotic system is implemented in MultiSim to validate the theoretical model.



Multi-switching Master–Slave Synchronization of Non-identical Chaotic Systems. Innovative Techniques and Applications of Modelling, Identification and Control.



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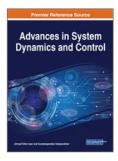
This paper investigates the multi-switching master—slave synchronization of non-identical chaotic systems in which state variables of a master system are synchronized with different state variables of a slave system using the sliding mode control technique. To design the appropriate controllers via sliding mode control for different switches, Lyapunov stability theory is taken into account. Theoretical results are applied by considering two non-identical chaotic systems where one is considered as master system and another is considered as slave system. Numerical simulations are performed to justify the theoretical results discussed.

Keywords

Chaotic systems Sliding mode control Lyapunov stability

Multi-switching synchronization

Active Control for Multi-Switching Combination Synchronization of Non-Identical Chaotic Systems." Advances in System Dynamics and Control



Active Control for Multi-Switching Combination Synchronization of Non-Identical Chaotic Systems

Shikha Singh (Jamia Millia Islamia, India), Ahmad Taher Azar (Benha University, Egypt & Nile University, Egypt), Muzaffar Ahmad Bhat (Jamia Millia Islamia, India), Sundarapandian Vaidyanathan (Vel Tech University, India) and Adel Ouannas (University of Larbi Tebessi, Algeria)

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This chapter investigates the multi-switching combination synchronization of three non-identical chaotic systems via active control technique. In recent years, some advances have been made with the idea of multi-switching combination synchronization. The different states of the master systems are synchronized with the desired state of the slave system in multi-switching combination synchronization scheme. The relevance of such kinds of synchronization studies to information security is evident in the wide range of possible synchronization directions that exist due to multi-switching synchronization. Numerical simulations justify the validity of the theoretical results discussed.

Chapter Preview

Top

1. Introduction

Over the last decades there has been a great interest to harness the very peculiar chaotic behavior in deterministic systems. Chaotic attractor can be defined as deterministic random behavior in bounded phase space of the underlying nonlinear dynamical system that has extreme sensitiveness to infinitesimal perturbations in initial conditions. Deterministic because it arises from intrinsic causes and not from some extraneous noise or interference and random due to irregular, unpredictable behavior, which is characterized by exponential divergence of nearby trajectories on average. Chaos theory, once considered to be the third revolution in physics following relativity theory and quantum mechanics, has been studied extensively in the past thirty years. During the last few decades, chaotic dynamics has moved from mystery to familiarity. Chaotic attractor can also be defined as having deterministic random behavior in bounded phase space of the underlying nonlinear dynamical system that has extreme sensitiveness to infinitesimal perturbations in initial conditions. Deterministic because it

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- 11.8. Conclusion

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Mathematical Techniques of Fractional Order Systems



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Abstract

Chaos theory deals with the behavior of dynamical systems that are highly sensitive to initial conditions. Chaotic systems are characterized by the property that small changes in the initial conditions result in widely diverging responses. In this paper, new control schemes of synchronization for different arbitrary incommensurate and commensurate fractional order chaotic systems are presented. Synchronization stability, based on stability of linear fractional order systems and fractional Lyapunov stability, is proved theoretically. Numerical examples are given to show the effectiveness of the proposed method.

Combination-Combination Anti-Synchronization of Four Fractional Order Identical Hyperchaotic Systems

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- IV. Synchronization between a Novel Integer-Order

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This manuscript investigates the synchronization between a novel integer order hyperchaotic system and a fractional order hyperchaotic system. The controllers are constructed using the technique of tracking controller and the stability theory of the linear fractional order system. Chaotic analysis of the introduced novel integer order hyperchaotic system is also investigated. The Lyapunov exponent, bifurcation diagram, Poincare section, Kaplan-Yorke dimension, equilibria and phase portraits are given to justify the chaotic nature of the system. Theoretical results are supported with the numerical simulations.

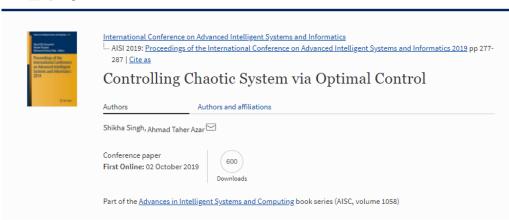
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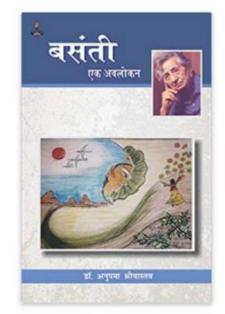
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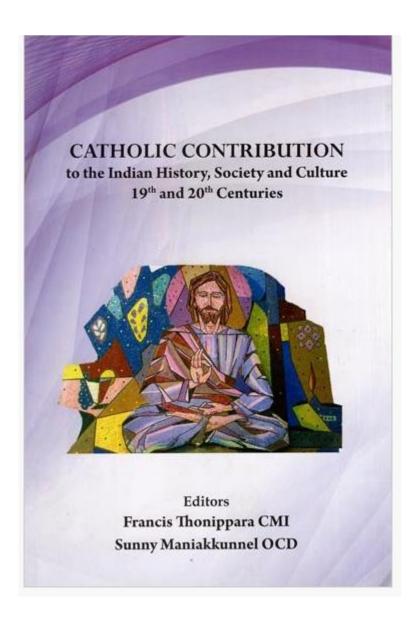
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Ishita Singh (Editor) is an Assistant Professor at Jesus and Mary College, University of Delhi. She has presented papers at International Seminars and Conferences and published with reputed journals.

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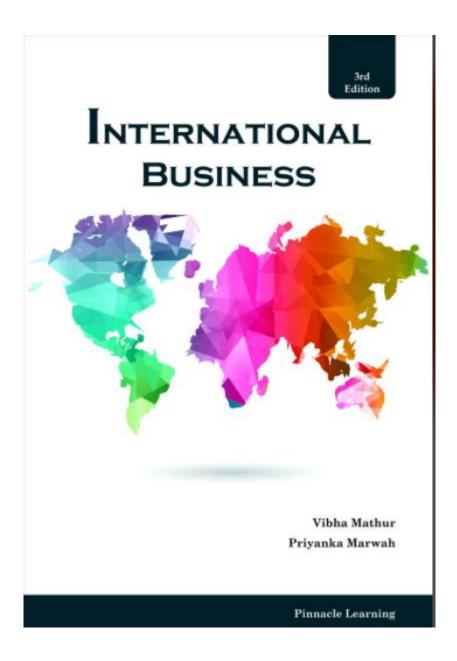
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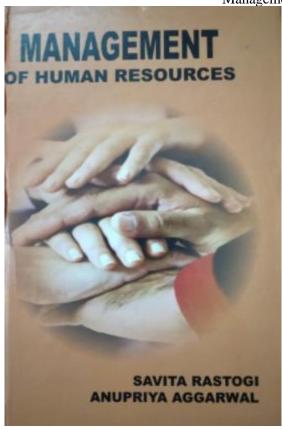
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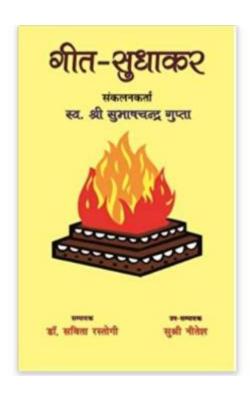


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